



JEFFERSON TITLE CORPORATION
P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

Grantee Address:
1036 Winterhaven Dr.
Alabaster, AL 35007

This instrument was prepared by
(Name) DOUGLAS ROGERS
ATTORNEY AT LAW
(Address) 1920 MAYFAIR DRIVE
BIRMINGHAM, AL 35209

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA
SHELBY COUNTY KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One and no/100 DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
Kenneth E. Bush and wife Martha D. Bush

(herein referred to as grantors) do grant, bargain, sell and convey unto
Kenneth E. Bush and Martha D. Bush

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in
Shelby County, Alabama to-wit:

Lot 13, Block 4 according to the Survey of Bermuda Hills, Second Sector, First Addition as recorded in Map Book 7, Page 16 in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to restrictions, easements, rights-of-way and building lines of record.

Subject to taxes for 1986.

This deed is executed to establish survivorship rights in the Grantees.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1986 JAN 22 AM 10:25

Deed tax 50
Rec 2 50
Ind: 1 00
4 00

Thomas P. ...
JUDGE OF PROBATE

BOOK 058 PAGE 222

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 9th day of January, 19 86.

WITNESSES:

(Seal) Kenneth E. Bush (Seal)
KENNETH E. BUSH
(Seal) Martha D. Bush (Seal)
MARTHA D. BUSH
(Seal) _____ (Seal)

STATE OF ALABAMA
JEFFERSON COUNTY General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Kenneth E. Bush and Martha D. Bush whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 9th day of January, A.D., 19 86

Douglas Rogers