

39.50  
526  
SEND TAX NOTICE TO:

Central State Bank  
P. O. Box 180  
Calera, AL 35040

(Name) Kyle Dulane Johnson

(Address) Rt. 2 Box 136  
Calera, Alabama 35040

This instrument was prepared by

(Name) Mike T. Atchison, Attorney

(Address) Post Office Box 822  
Columbiana, Alabama 35051

Form 1-1-27 Rev. 1-88

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of FORTY SIX THOUSAND DOLLARS AND NO/100-----(\$46,000.00)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

David M. Pigg and wife, Shirley F. Pigg

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Kyle Dulane Johnson

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
SHELBY County, Alabama, to-wit:

BOOK 056 PAGE 546  
A parcel of land in the North 1/2 of the Southeast 1/4, Fractional Section 20, Township 22 South, Range 2 West, Shelby County, Alabama, described as follows: From the Northwest corner of the NE 1/4 - SE 1/4, Section 20, as Point of Beginning, run North 88 degrees 34 minutes East for 247.71 feet to a point on the Westerly right of way line of a paved public road; thence run along said road right of way line (a chord bearing and distance) South 32 degrees 21 minutes West 45.6 feet; thence continue along said right of way line (a chord bearing and distance) South 22 degrees 37 minutes West for 189.2 feet to a point where said right of way line is intersected by the centerline of an abandoned road commonly known as old Montevallo-Calera road; run thence along said road centerline South 49 degrees 10 minutes West 145.5 feet to a point intersected by a fence (if extended); thence run along said fence extension, fence proper and an extension of said fence North 16 degrees 15 minutes West 313.5 feet to the North line of the NW1/4-SE1/4; thence run along the North line of said 1/4-1/4 Section North 88 degrees 34 minutes West 48.3 feet to the Point of Beginning.  
According to the survey of R. B. Perry, P.E. and L.S. Alabama Registration No. 296, dated July 27, 1985.

Subject to taxes for 1985 and subsequent years.

Subject to permits and rights of way of record.

\$ 10,419.00 of the above consideration was paid from mortgage recorded simultaneously herewith.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, WE have hereunto set OUR hands(s) and seal(s), this 17th day of August, 1985.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS

INSTRUMENT WAS FILED

1985 JAN -9 PM 12:55

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JUDGE OF PROBATE

David M. Pigg (Seal)

Shirley F. Pigg (Seal)

(Seal)

STATE OF ALABAMA

SHELBY COUNTY

I, the undersigned authority

hereby certify that David M. Pigg and wife, Shirley F. Pigg

whose names are signed to the foregoing conveyance, and who

on this day, that, being informed of the contents of the conveyance

on the day the same bears date.

Given under my hand and official seal this 17 day of

Central Bank

General Acknowledgment

a Notary Public in and for said County, in said State,

are known to me, acknowledged before me

they executed the same voluntarily

A. D., 19 85