

475
STATE OF ALABAMA)
COUNTY OF SHELBY)

FOR VALUE RECEIVED, the undersigned, AUBURN NATIONAL BANK, does hereby grant, bargain, sell, convey, assign, and deliver unto JOE WILKINSON and JOY LYERLY WILKINSON, its successors and assigns, that certain mortgage executed by TYRE L. SEXTON and wife, LINDA W. SEXTON, in the principal sum of FIFTY THOUSAND AND NO/100-----(\$50,000.00)-----, Dollars dated the 6th day of December, 1982, and filed for record on the 13th day of December, 1982, in the Office of the Probate Judge of Shelby County, Alabama, in Book 425, Page 451, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said JOE WILKINSON and JOY LYERLY WILKINSON, ~~its successors~~ and assigns forever. their heirs

IN WITNESS WHEREOF, the said AUBURN NATIONAL BANK, has caused this instrument to be executed in its name by ROBERT W. DUMAS, its VICE PRESIDENT, and its corporate seal to be hereto affixed, who is thereunto duly authorized this 21 day of DECEMBER, 1985.

AUBURN NATIONAL BANK

BY: Robert W. Dumas
Its: VICE PRESIDENT

WITNESS

STATE OF ALABAMA)
COUNTY OF LEE)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Robert W. Dumas, whose name as Vice President of Auburn National Bank, is signed to the foregoing assignment and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, that he as such officer and with full authority, executed the same voluntarily for and as the act of said Auburn National Bank.

GIVEN under my hand this 28th day of December, 1985.

Angie Thomas
Notary Public

My Commission Expires: _____

My Commission Expires Feb. 27, 1988

THIS INSTRUMENT PREPARED BY:
ARTHUR M. STEPHENS

✓ STEPHENS, MILLIRONS, HARRISON & WILLIAMS, P.C.
P. O. BOX 307
HUNTSVILLE, AL 35804

PLEASE RETURN TO ABOVE ADDRESS:

RE: WILKINSON/SEXTON

RECORDING FEES

Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1986 JAN -9 AM 10:25

Thomas P. Shauden, Jr.
JUDGE OF PROBATE