Form FHA AL 451-1 (Rev. 1-18-74) 432 CANCELLATION AND RELEASE STATE OF ALABAMA COUNTY OF SHELBY The debt secured by the Real Estate Mortgage recorded in Book No. 402 _, of the Mortgage Records in the Office of the Judge of Page <u>518</u> County, Alabama, from Archie C. Phillips Probate, She1by to the United States and Ruth C. Phillips of America having been paid in full or satisfied by a voluntary conveyance and the borrower released from liability, said lien is hereby fully released, satisfied, discharged and canceled. 556 IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 8th day of January , 1986 , pursuant to delegation of authority appearing in Title 7, Code of Federal Regulations, Part 1800. UNITED STATES OF AMERICA Parmers Home Administration United States Department of Agriculture STATE OF ALABAMA COUNTA OF ant, a Notary Public in and for said County in said State, hereby certify that Earl Nichols . Farmers Home whose name as _ County Supervisor Administration, is signed to the foregoing, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he in his capacity as _ County Supervisor. of the Farmers Home Administration, and with full authority, executed the same voluntarily on the day the same bears date. Given under my hand and official seal, this ___8th___ day of __Tanuary. 19_86_. STATE OF ALA. SHELBY CO. (SEAL)

INSTRUMENT WAS FILED

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My Commission expires:

My Commission Expires September 7, 1988