

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of partial payment of that certain Promissory Note and mortgage, to the undersigned, GOLDOME CREDIT CORPORATION, does hereby release and discharge from the lien and operation of that certain mortgage executed to it by SANFORD E. MORGAN and wife, RUTH MORGAN, recorded in the Probate Office of Shelby County, Alabama, in Real Book 040, Page 325, (and assigned to Goldome Credit Corporation in Real Book 2, Page 857) the following described lot or parcel of land, to-wit:

Begin at the SW corner of the NW 1/4 of the NE 1/4 of Section 21, Township 19 South, Range 1 East, Shelby County, Alabama and run thence Northerly along the West line of said quarter-quarter a distance of 1329.39 feet to a point, said point being the NW corner of same said quarter-quarter, Thence turn an angle of 90 deg. 57 min. 00 sec. Right and run Easterly along the North line of said quarter-quarter a distance of 429.67 feet to a point, Thence turn an angle of 80 deg. 56 min. 04 sec. Right and run South-Southeasterly a distance of 937.58 feet to a point, Thence turn an angle of 7 deg. 00 min. 56 sec. Right and run Southerly a distance of 872.61 feet to a point, Thence turn an angle of 9 deg. 14 min. 00 sec. Right and run Southwesterly a distance of 129.02 feet to a point, Thence turn an angle of 35 deg. 25 min. 00 sec. Left and run Southeasterly a distance of 118.38 feet to a point, Thence turn an angle of 17 deg. 31 min. 00 sec. Right and run South-Southeasterly a distance of 74.18 feet to a point on the North right of way line of Shelby County Highway Number 51, Thence turn an angle of 48 deg. 19 min. 57 sec. Right to chord and run along North right of way of said Highway a chord distance of 327.20 feet to a point on same said North right of way line, Thence turn an angle of 141 deg. 13 min. 05 sec. Right from chord and run Northerly a distance of 1034.62 feet to a point at a fence corner, Thence turn an angle of 89 deg. 01 min. 02 sec. Left and run Westerly along and North of said fence a distance of 419.82 deg. to the point of beginning.

It is understood, however, that the execution of this Release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the said 1ST FEDERAL SAVINGS & LOAN ASSOCIATION OF BESSEMER, has hereto set its signature this 16 day of December, 1985.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 JAN -7 PM 2:14

GOLDOME CREDIT CORPORATION

By: Janace H. Jackson  
Its: Asst. Vice President

STATE OF ALABAMA  
Jesse B. Hamilton, Jr.  
COUNTY CLERK

Dec 2.50  
Ind 1.00  
3.50

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Janace H. Jackson, whose name, as Asst. Vice President of GOLDOME CREDIT CORPORATION, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily.

Given under my hand and official seal this the 16<sup>th</sup> day of December, 1985.

Blanche Dorette McNeel  
Notary Public

This instrument was prepared by:  
Daniel M. Spitler, Attorney at Law  
108 Chandalar Drive, Pelham, Alabama 35124

My Commission Expires December 6, 1987