STATE OF Alabama

## CANCELLATION AND RELEASE OF MORTGAGE

COUNTY OF Shelby	•
The debt secured by Mortgage recorded in Mortgage Book  389 , Page 46 of the Records in the office of the Judge of Probate of  Shelby County, Alabama , from Hugh C. Morrison & Tommie Lynn to Morrison  United Federal Savings & Loan ; having been paid in full, said lien is  hereby fully released, satisfied, discharged and cancelled.  IN WITNESS WHEREOF, FEDERAL NATIONAL MORTGAGE ASSIL  caused its name to be signed this day ofUCI_ZZ	
Federal National Mortgage Association	
BY: Xtender In Been	
Assistant Vice President	
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STATE OF CALIFORNIA )	
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COUNTY OF LOS ANGELES )	•
On, before	
a Notary Public in and for said County and State, personally appeared Stephen M. Brent personally known to me to be the person	
who executed the within instrument as Assistant Vice President of	
FEDERAL NATIONAL MORTGAGE ASSOCIATION, the corporation therein	
named and acknowledge to me that the corporation executed it pursuant to its by-laws.	
	(Bana la Maria)
WITHESS my hard and Official Seal BEVERLY A. COWAN	Thurs, Cr. Dwar
NOTARY PUBLIC CALIFORNIA PRINCIPAL OFFICE IN	Notary Public in and for said
LOS ANGELES COUNTY  My Commission Exp. Mar. 30, 1988	County and State.
Loan No. 09-54-08346	
Name of Present Owner	STATE OF ALA, SHEL BY CO.
Walter Grady Stagg	I CERTIFY THIS INSTRUMENT WAS FILED
First Southern Federal Savings and Loan Association of Mobile	
P.O. Box 5740	1986 JAN -7 AH 11: 16
Dothan, Alabama 36302	Thomas of Samuel
This instrument was prepared by:	JUDGE OF PINCHATE
Becky Bryan	BEARSTA TERE
Description of the second seco	RECORDING FEES
	Recording Fee \$ 3.80
	Index Fee
•	total \$ 3.50