

STATE OF ALABAMA)
SHELBY COUNTY

338
FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned JEFFERSON COUNTY TEACHERS'
CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (Personal Property) mortgage executed by THEODORE M. PRITCHETT AND
WIFE JO ANN H. PRITCHETT
which said mortgage was recorded in the office of the Judge of Probate Court of shelby County, Alabama, in
REAL Book No. 407, Page No. 549, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.

In Witness Whereof, the undersigned, JEFFERSON COUNTY TEACHERS CREDIT UNION
has caused these presents to be executed this 2ND day of JANUARY, 19 86.

JEFF. CO. TEACHERS' CREDIT UNION

BY: Janice Cochran

ITS: LOAN DEPARTMENT MANAGER

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STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____

_____ whose name is signed to the foregoing instrument, and who
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this _____ day of _____, 1986.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 JAN -7 PM 12:45

STATE OF ALABAMA)
JEFFERSON COUNTY)

John W. Hays
JUDGE OF PROBATE

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____

JANICE COCHRAN whose name as LOAN DEPARTMENT MANAGER of

J.C.T.C.U. a corporation, is signed to the foregoing instrument, and who is known
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such
officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 2ND day of JANUARY, 19 86.

Jefferson County Teachers'
Credit Union

2120 - 12th Avenue North
P. O. Box 2285
Birmingham, Alabama 35201

John W. Hays
Judge of Probate
Notary Public

My Commission Expires February 25, 1997