

THIS INSTRUMENT PREPARED BY: (NAME) Central Bank of the South  
 (ADDRESS) P. O. Box 10566 (MC 103)  
Birmingham, Alabama 35296

STATE OF ALABAMA  
 COUNTY OF Jefferson

272  
 PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of The South, a corporation,  
 does hereby release from the lien of that certain mortgage executed by Nichols & Hill Construction Co.,  
an Alabama Partnership on August 22, 1985

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,  
 Alabama, in Book No. 039, Page No. 718  
 and the Assignment of Rents and Leases, recorded in Book 039, Page 725,  
 land assigned to in Book No.

Page No. 1, the following described property and none other:

Lots 1, 2, 3, 4 & 6, in Block 1, according to the Resurvey of Breckenridge  
 Park, as recorded in Map Book 9, Page 110, Probate Office of Shelby County,  
 Alabama.

ALSO:

Lots 2 and 4, Block 2, according to the Resurvey of Breckenridge Park, as  
 recorded in Map Book 9, Page 110, Probate Office of Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of The South, a corporation, has caused these  
 presents to be executed this 2nd day of January, 19 86

STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED

1986 JAN -7 AM 8:37

STATE OF ALABAMA

COUNTY OF Jefferson

JUDGE OF PROBATE

Central Bank of The South

By James Cooper, Jr.  
 Its: Vice-President

Rec'd 2.50  
 Ind 1.00  
 3.50

I, the undersigned Notary Public, in and for said County in said State, hereby certify that

James Cooper, Jr. whose name as Vice-President of

Central Bank of The South, a corporation, is signed to the foregoing instrument, and who is  
 known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he  
 as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 2nd day of January, 19 86

Wanda U. Franklin  
 Notary Public  
 Commission Expires 10/12/88