

Return to:
Real Estate Financing, Inc.
Investor Accounting Dept.
P. O. Box 669
Montgomery, Alabama 36195

303
**CORPORATE CANCELLATION
AND
RELEASE**

59072-9 '85

STATE OF ALABAMA,
COUNTY OF MONTGOMERY SHELBY

The debt secured by Mortgage recorded in Mortgage Book
414, Page 42 * and re-recorded on 7/22/81 in Book 414, on Page 272.
* of the Records in the office of the Judge of Probate of Shelby County, Ala-
bama, from Sam Culotta, Jr. and Lori G. Culotta
(Mortgagor)
to Real Estate Financing, Inc. **
(Mortgagee)

having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, Central Bank of the South, as Trustee

a corporation, has caused its name to be signed and its corporate seal to be impressed this 16th
day of November, 1985

** Which was assigned to MGIC Mortgage Marketing
Corporation on 12/28/81 in Book 43, Page 413;

Central Bank of the South, as Trustee
(Corporate Name)

** Which was then assigned to Central Bank of
Birmingham, as Trustee on 12/28/81 in Book 43,
Page 441.

A Corporation

(CORPORATE SEAL)

This instrument was prepared by

Eloise Chandler By [Signature] (Seal)

as an employee of

REAL ESTATE FINANCING, INC.

603 S. Perry Street

STATE OF ALABAMA,
COUNTY OF MONTGOMERY

Montgomery, Alabama 36101

Assistant Vice-President,

I, the undersigned

Rec 2.50
Jud 4.00
6.50

, a Notary Public, in and for said County and State,

do hereby certify that Charles O. Trotter

whose name as V.P. & Sr. T.O. of the Central Bank of the South, Trustee

a Corporation, is signed to the foregoing release and cancellation, and who is known to me, acknowledged
before me on this day, that being informed of the contents of said instrument, he as such officer and
with full authority, executed the same voluntarily for and as the act of said corporation, on the day the
same bears date.

Given under my hand and seal this 16th day of November, 1985

I CERTIFY THIS
INSTRUMENT WAS FILED

1986 JAN -7 AM 10:43

Return to:
Real Estate Financing, Inc.
Investor Accounting Dept.
P. O. Box 669
Montgomery, Alabama 36195

NOTARY PUBLIC Jefferson
JUDGE OF PROBATE

MY COMMISSION EXPIRES OCTOBER 25, 1987
COUNTY Alabama