(NAME) / Central Bank of the South THIS INSTRUMENT PREPARED BY: P. O.Box 10566 (MC 103) (ADDRESS)Birmingham, Alabama 35296 273 STATE OF ALABAMA PARTIAL RELEASE OF RECORDED LIEN COUNTY OF Jefferson KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of \_\_The\_South :\_\_\_\_\_\_, a corporation, does hereby release from the lien of that certain mortgage executed by Nichols & Hill Construction Co., on April 18, 1985 an Alabama Partnership which said mortgage was recorded in the office of the Judge of Probate Court of \_\_\_\_\_ Shelby \_\_\_\_\_County, Alabama, in \_\_\_\_\_\_\_ Book No. \_\_\_\_\_\_, Page No. \_\_\_\_\_\_, Page No. \_\_\_\_\_\_ (and assigned to \_\_\_\_\_\_\_ in \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_ Page No. \_\_\_\_\_\_\_), the following described property and none other: Lots 1, 2, 3, 4 & 6, in Block 1, according to the Resurvey of Breckenridge Park, as recorded in Map Book 9, Page 110, Probate Office of Shelby County, Alabama. ALSO: Lots 2 and 4, Block 2, according to the Resurvey of Breckenridge Park, as recorded in Map Book 9, Page 110, Probate Office of Shelby County, Alabama. BOOK (156 PAGE Said mortgage shall continue in full force and effect with respect to the other property covered thereby. , a corporation, has caused these In Witness Whereof, Central Bank of \_\_The\_South\_ presents to be executed this \_\_\_\_2nd\_\_ day of \_\_\_\_January\_ STATE OF ALA, SHELBY CO. INSTRUMENT WAS FILED I, the undersigned Notary Public, in and for said County in said State, hereby certify that ... James Cooper, Jr. \_\_\_\_\_ whose name as \_\_\_\_ Vice-President \_\_\_\_\_, a corporation, is signed to the foregoing instrument, and who is Central Bank of The South known to me, acknowledged before me on this day that, being informed of the contents of the instrument, ... as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and Official seal this 2nd day of January Notary Public
Commission Expires 10/12/88

Wanda \_\_\_\_\_ rin, Real Estate Department

Form No. 99/33-1216 Rev. 7/79

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