

ASSIGNMENT OF PROMISSORY NOTE AND MORTGAGE OF REAL ESTATE

STATE OF ALABAMA )  
COUNTY Jefferson )

FOR VALUE RECEIVED, the undersigned Central Bank of The South, hereinafter referred to as "CENTRAL", does hereby grant, bargain, sell, convey and assign to CBS Mortgage Company, Inc. that certain mortgage executed by George E. Parker and Mary V. Parker to CENTRAL, which mortgage is dated September 25, 1984, and is filed for record in the Office of the Judge of Probate, Shelby County, Alabama, in <sup>Book</sup>~~Volume~~ 003, Page 478, together with the promissory note and debt secured by such mortgage and the property described in said mortgage. This assignment is without recourse and without warranty or representation by CENTRAL, except that CENTRAL warrants that there are no set-offs, counterclaims or defenses which would affect the validity of said mortgage or promissory note to the best knowledge and belief of CENTRAL.

IN WITNESS WHEREOF, CENTRAL has executed this assignment on this the 3rd day of January, 19 86.

ATTEST:

CENTRAL BANK OF The South

By Sam Dennis  
Its Corp. Real Estate Officer

By Mike Halter  
Its Vice President

STATE OF ALABAMA )  
COUNTY OF Jefferson )

I, the undersigned authority, in and for said County, in said State, hereby certify that Mike Halter, whose name as Vice President (title) of Central Bank of The South, a corporation, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day that, being informed of the contents of the assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 3rd day of January, 19 86.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 JAN -7 PM 12:50

99/33-2083

Thomas O. Henderson, Jr.  
JUDGE OF PROBATE

Rosie Tillman  
Notary Public

My Commission expires: 3/4/89

Dec 2.50  
Jud 1.00  
3.50

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