Return for

**

 $\dot{x}\dot{x}$

CORPORATE CANCELLATION

Real Estate Financina, Inc. Liveston Accounting Dept.

AND RELEASE

185 # 59072-9

 $p_{\star} (c), \ r \approx 3.59$ Plantgoritry, Alabama 36195

STATE OF ALABAMA, COUNTY OF MONTGOMERY. SHELBY

		Mortgage	recorded in	Mortgage	Book
	The debt secured by ** and	re-recorded on 7	22/81 in Book 414,	on Page 272.	
	* and * And	December in the office	of the Judge of Probate	of Shelby	County, Ala-
	Sam Culott	a, Jr. and Lori G	. Culotta	<u></u>	
	bama, from Sam Culott				
	Pool Retat	e Financing, Inc.	**		 ;
	(Mortgagee)				
	having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.				
	IN WITNESS WHEREOF, Central Bank of the South, as Trustee				
	IN WITHNESS WHEREOF	Central Bank of	the South, as Trus	tee	
					_
	a corporation, has caused its	name to be signed a	nd its corporate seal to i	be impressed th	is16th
	day of November	1985			
	-				
Whi	ich was assigned to MGIC	Mortgage marketing	Central Bank C	of the South,	<u>as Trus</u> tee
Cor	rporation on 12/28/81 in	Book 43, Page 413	Cor	rporate Name)	
i.th f	ch was then assigned to (Central Bank of	A Comporation		
Riv	mingham, as Trustee on12	/28/81 in Book 43,	" Corporation of	2/1	
13.7.1	(CORPORATE SEAL) This	Page 441. Instrument was propored by	11.4	##//	
	(CORPORATE BEAL)	A A A	Mulla		(2
71	61	cese Chandle	By		(Seal)
	ĐEAI 1	as an employee of	Tto Vice	-President,	۵٤
, ,		ESTRATE FRITANCING, IN COS S. Porty Street	∛C.		
PA CE	STATE OF ALABAMA, COUNTY OF MONTGOMES	rtgomery, Alabama 36,31			
	COUNTY OF MONIGOMEN	Recaso	Assistant Vic	e-President,	
	. 1 domadana	' 1 °	•		ounty and State.
056	I, the undersigned	6.5	, a Notary Public, i	n and for said C	ounty and blace,
		-	0		
8	do hereby certify thatChar	<u>les O. Troffer</u>			
×			Central Bank of th	e South. Tru	stee
•	whose name asV.P. & Sr	T.O. or the	Central name of the	<u> </u>	•
	and who is known to me, acknowledged				
	a Corporation, is signed to the foregoing release and cancellation, and who is known to me, acknowledged				
	before me on this day, that being informed of the contents of said instrument, <u>he</u> as such officer and				
	with full authority, executed the same voluntarily for and as the act of said corporation, on the day the				
	with full authority, executed	the same voluntaring	y tot and as the act of		
<i>,</i> '	same bears date.	. •	·		
	Given under my hand as	ad apprehiment a district by	May of November		1985
	Given under my nand a	I CERTIFY THIS INSTRUMENT WAS F		Month	Year
Keturn -	to:	INSTRUMENT WAS F	ILEO	/ ///_	1 7
Doort	<u>-</u> , .	HANGE A STANFF COMME	1700 1	1 1 1 A	

PROBATTE Montgomery Co. Alabama

Real Estate Financing, Inc.

Investor Accounting Dept.

2. O. Part 669

Manigrancy, Alabama 361930TARY PIBLIC Alefterson

MY COMMISSION EXPIRES OCTOBER 25, 1982.

COUNTY ____Alabama