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This instrument was prepared by
Dan G. Bradley on behalf of the
trust account administered by
AMSOUTH BANK, National Association,
P. O. Box 11426, Birmingham,
Alabama 35202

STATE OF ALABAMA)
:
SHELBY COUNTY)

MORTGAGE SATISFACTION

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated November 1, 1982 with Alabama Housing Finance Authority acknowledges full payment of the indebtedness secured by that certain mortgage executed by Donald Mark Acton and wife, Kathy Jones Acton to Real Estate Financing, Inc. under date of May 31, 1983, and recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Volume 432, Record of Mortgages at Page 70, and which was assigned to the undersigned under date of November 8, 1983, which said assignment was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Volume 53, Record of Mortgages at Page 719, and said mortgage was further assigned by corrective assignment dated January 31, 1984 and recorded February 8, 1984 in Volume 55 at Page 08 in said Probate Office and the undersigned, as owner of said mortgage, does hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated November 1, 1982 with Alabama Housing Finance Authority, as owner of said mortgage, has caused these presents to be executed this 4th day of December, 1985.

AMSOUTH BANK, National Association,
as Trustee under a certain Trust
Indenture dated November 1, 1982
with Alabama Housing Finance
Authority

BY: Dan G. Bradley
TRUST MORTGAGE OFFICER

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STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Dan G. Bradley whose name as Trust Mortgage Officer, of AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated November 1, 1982 with Alabama Housing Finance Authority is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of said instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of said Association, acting in its capacity as Trustee, as aforesaid.

Given under my hand and official seal this 4th day of December, 1985.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 JAN -7 AM 10:45

Thomas A. Strickland, Jr.
JUDGE OF PROBATE

Susan Strickland
NOTARY PUBLIC
MY COMMISSION EXPIRES 3-27-89

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 3.00

TOTAL \$ 5.50

Real Estate Financing, Inc.