

Grantee Address: 1026 Bluegrass Drive  
Alabaster, AL 35007

This instrument was prepared by

DOUGLAS ROGERS

(Name) ATTORNEY AT LAW

1920 MAYFAIR DRIVE

(Address) BIRMINGHAM, AL 35209

Form 1-1-7 Rev. 8-70

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Seventy Three Thousand Five Hundred and no/100-----Dollars

to the undersigned grantor, Pathway Homes, Inc. a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the  
said GRANTOR does by these presents, grant, bargain, sell and convey unto James Alan Coker and  
Gilda Helton Coker

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor  
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,  
situated in Shelby County, Alabama

Lot 20, Block 6, according to the Survey of Bermuda Hills, Second Sector,  
Fourth Addition as recorded in Map Book 9, Page 78 in the Office of the  
Judge of Probate of Shelby County, Alabama.

Subject to restrictions, easements, rights-of-way and building lines of  
record.

Subject to taxes for 1986.

\$69,825.00 of the purchase price hereof was paid from a mortgage loan  
closed simultaneously herewith.

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TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of  
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-  
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said  
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and  
its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns  
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, David J. Davis  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 27th day of December 1985

ATTEST:

Recd TAX 4.00  
Rec 2.50  
Jud 1.00  
7.50

STATE OF ALA, SHELBY CO.

I CERTIFY THIS  
INSTRUMENT WAS FILED

PATHWAY HOMES, INC.

By

President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

1986 JAN -7 AM 10:52

I, the undersigned, David J. Davis, a Notary Public in and for said County in said  
State, hereby certify that David J. Davis  
whose name as President of Pathway Homes, Inc.  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being  
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as  
the act of said corporation,

Given under my hand and official seal, this the 27 day of December

a Notary Public in and for said County in said

