

This instrument was prepared by:  
Doris Ruffin  
2030 First Avenue, North  
Birmingham, Alabama 35203

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### ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )  
SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS, that Guaranty Federal Savings and Loan Association, a corporation, for value received to it in hand paid by .....Mortgage Corporation of the South..... hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee that certain mortgage executed to it by ...David J. Rauch and wife Rochelle M. Rauch..... and recorded in Volume 104... Page 110..., of the records of the Probate Court of .....Shelby..... County, Alabama, together with the debt secured thereby and all rights, title, and interest in and to the property therein described without recourse against the said Guaranty Federal Savings and Loan Association.

IN WITNESS WHEREOF, Guaranty Federal Savings and Loan Association, a corporation, has caused this conveyance to be signed by .....Billy C. Austin..... its ..President..... on ...November 11..... 1986....

#### GUARANTY FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Billy C. Austin.....  
Its President

ATTEST

[Signature]  
Vice President

STATE OF ALABAMA )  
COUNTY )

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 JAN -7 AM 11:49

Rec 2.50  
Sub 1.00  
3.50

[Signature]  
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that ....Billy C. Austin....., whose name as ...President..... of Guaranty Federal Savings and Loan Association; a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this, the 11th... day of .....November....., 19..86.....

[Signature]  
Notary Public

My commissions expires 6/12/88

**Guaranty Federal**  
Savings & Loan Association

Offices throughout Alabama

Post Office Box 128  
Birmingham, Alabama 35201