

09-54-70672
Loan number

STATE OF ALABAMA)
HOUSTON COUNTY)

SS: 950

ASSIGNMENT OF MORTGAGE

For value received, the undersigned First Southern Federal Savings and Loan Association does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of May 1, 1985, with Alabama Housing Finance Authority, that certain mortgage executed by William K. Webb to

the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Real Property Book 051 page 119, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 9th day of January, 1986.

ATTEST:

By: Fraser VanLandingham
Its: Assistant Secretary

First Southern Federal Savings and Loan Association
By: Beverly Davis
Its: Vice President

STATE OF ALABAMA,)
HOUSTON COUNTY)

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

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I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Beverly Davis, whose name as Vice President of First Southern Federal Savings and Loan Association a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 9th day of January, 1986.

Cannell G. Brooks
Notary Public

(Seal)

My Commission expires: 10-10-88

This instrument was prepared by: Beverly Davis
First Southern Federal Savings and Loan Association
Post Office Box 7006
Dothan, 36302