

THIS INSTRUMENT PREPARED BY:

William A. Parker
5661 10th Avenue South
Birmingham, Alabama 35222

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WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR ALABAMA TITLE CO., INC.

State of Alabama

JEFFERSON COUNTY

Know All Men By These Presents,

That in consideration of (\$9,700.00) NINE-THOUSAND-SEVEN-HUNDRED AND NO/100 DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged we,

William A. Parker (A single man)

(herein referred to as grantors) do grant, bargain, sell and convey unto

Bessie B. Bradley and William J. Bradley

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in SHELBY County, Alabama to-wit:

Lots 8 and 9, according to the Survey of Second Addition to Parker's Subdivision, as recorded in Map Book 7, page 107, in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to Easements and Restrictions of Record.

TO HAVE AND TO HOLD, to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances:

that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set MY hand and seal, this 6th day of January

WITNESS

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 JAN -6 PM 12:14

State of

JEFFERSON COUNTY

I, the undersigned hereby certify that William A. Parker whose name is signed to the foregoing conveyance, and who me on this day, that, being informed of the contents of the conveyance on the day the same bears date.

, a Notary Public in and for said County, in said State,

known to me, acknowledged before executed the same voluntarily

Given under my hand and official seal this 6th day of January A. D., 19 86

Form 3091

Rt 1 Box 309

Wilsonville, AL

Commission Expires 1-29-89

Notary Public