PREPARED BY:
CHURCH, TRUSSELL & ROBINSON, P.C.
1904 Cogswell Avenue
P.O. Box 504
Pell City, Alabama 35125

## STATUTORY WARRANTY DEED

STATE OF ALABAMA

SHELBY COUNTY

consideration of Seventy-one Thousand Six Hundred Thirty and no/100 Dollars (\$71,630.00) and the simultaneous execution of a purchase money mortgage of even date herewith from grantee to grantor herein in the amount of One Hundred Thousand and no/100 Dollars (\$100,000.00) to the undersigned grantors, FIRST SOUTH PRODUCTION CREDIT ASSOCIATION, a corporation, successor in interest to Coosa Valley Production Credit Association, a corporation, in hand paid by TRAMMELL L. NORRIS AND WIFE, DONNA G. NORRIS, the receipt of which is hereby acknowledged, the said First South Production Credit Association, a corporation does hereby grant, bargain, sell and convey unto the said Trammell L. Norris and wife, Donna G. Norris the following described real estate, to-wit:

A tract of land situated in the NEt of the NEt of Section 35, Township 19 South, Range 3 West, Shelby County, Alabama, and being more particularly described as follows:

Commence at the NE corner of Section 35, said point also being the point of beginning; thence South along the East line of said section 814.50 feet; thence 90 deg. 37 min. 47 sec. right 641.60 feet; thence 89 deg. 49 min. 32 sec. right 200.15 feet; thence 89 deg. 49 min. 32 sec. left 209.73 feet; thence 90 deg. 10 min. 28 sec. left, 200.15 feet; thence 90 deg. 10 min. 28 sec. right 275.18 feet; thence 89 deg. 25 min. 24 sec. right 415.05 feet; thence 90 deg. 23 min. 31 sec. right 305.10 feet; thence 75 deg. 38 min. 54 sec. left 145.00 feet; thence 75 deg. 35 min. 42 sec. right 147.40 feet; thence 89 deg. 59 min. 57 sec. left 254.60 feet; thence 89 deg. 59 min. 57 sec. right, 634.81 feet to the point of beginning; being situated in Shelby County, Alabama.
Mineral and mining rights being excepted.

LESS AND EXCEPT: A tract of land described as follows:
Commence at the Northeast corner of said Section 35, Township
19 South, Range 3 West, and run West along the North line of
said section 634.81 feet; thence 84 deg. 59 min. 57 sec. left
254.60 feet; thence 89 deg.59 min. 57 sec. right 102.40 feet to
the point of beginning; thence 74 deg. 59 min. 33 sec. left
47.99 feet; thence 39 deg. 30 min. 28 sec. left 275.52 feet;
thence 114 deg. 44 min. 18 sec. right 345.30 feet; thence 44
deg. 42 min. 42 sec. right 116.25 feet; thence 44 deg. 42 min.
42 sec. right 73.29 feet; thence 90 deg. 23 min. 31 sec. right
245.10 feet; thence 75 deg. 38 min. 54 sec. left 145.00 feet;

thence 73 deg. 35 min. 42 sec. right 45.00 feet to the point of beginning; being situated in Shelby County, Alabama.

Ii.

Subject to the right of redemption of Gary L. Thompson and wife, Dorothy P. Thompson, which said rights expire on May 2, 1986, and any and all rights of redemption granted by statute.

Subject to that certain option recorded in Deed Book 348, Page 202 and extended in Real 31, Page 351 between Milton Rafferty and Gary L. Thompson and Dorothy Thompson.

TO HAVE AND TO HOLD unto Trammell L. Norris and wife, Donna G. Norris, heirs and assigns forever.

IN WITNESS WHEREOF, First South Production Credit Association has caused this instrument to be executed in its corporate name by and through its duly authorized officer, this the 20th day of December, 1985.

FIRST SOUTH PRODUCTION CREDIT ASSOCIATION, a corporation

DV. /

Its Regional

Vice-President

055 MGE 977

ATTEST:

Its Assistant secretary

STATE OF ALABAMA

ST. CLAIR COUNTY

I, the undersigned, a notary public in and for said county in said state, do hereby certify that William R. Hardwick whose name as Regional Vice President of First South Production Credit Association, successor in interest of Coosa Valley Production Credit Association, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this date that, being informed of the contents of the instrument, he, as such officer and with full contents of the instrument, he, as such officer and with full authority executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 20th day of December, 1985.

Notary Public

STATE OF ALA SHILBY CO.

I CERTIFY THIS
INSTRUMENT WAS FILED

1986 JAN -6 PH 1:52

JUDGE OF FROBATE

RECORDING FEES

Mortgage Tax

Deed Tax

Mineral Tax

Recording Fee

Index Pee

72.00

7.00

7.00

TOTAL