| STATE OF | ALABAMA | Î |
|----------|---------|---|
| SHELBY   | COUNTY  | Ĭ |

184

QUITCLIAM DEED

| J |                                                                                                                                                                                                                                                                                              |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   | KNOW ALL MEN BY THESE PRESENTS, That, for and in consideration of the sum                                                                                                                                                                                                                    |
|   | of TEN AND 00/100 (\$ 10.00) DOLLARS, and other good and valuable consideration,                                                                                                                                                                                                             |
|   | in hand paid to the undersigned, the receipt whereof is hereby acknowledged,                                                                                                                                                                                                                 |
|   | the undersigned, SHERMAN HOLLAND, a married man, hereby remises, releases, quit                                                                                                                                                                                                              |
|   | claims, grants, sells and conveys to Town of Calera                                                                                                                                                                                                                                          |
| ŀ | , hereinafter called Grantee, all of his                                                                                                                                                                                                                                                     |
|   | right, title, interest and claim in or to the following described real estate,                                                                                                                                                                                                               |
|   | situated in Shelby County, Alabama, to-wit:                                                                                                                                                                                                                                                  |
|   |                                                                                                                                                                                                                                                                                              |
|   | Beginning at the intersection of the West Right-of-way of 13 th. Street and the North right-of-way of 17 th. Avenue , thence West 150 feet, thence Northerly 80.45 feet thence Northeasterly 165.05 thence South 149 feet to POB. Being located in Section 21 Township 22South Range 2 West. |
|   | Parcel herein described is being shown on the Tax Assessor's records as parcel 28-05-21-3-301-005                                                                                                                                                                                            |
|   |                                                                                                                                                                                                                                                                                              |
|   | THIS PROPERTY IS NOT NOW, NOR HAS IT EVER BEEN HOMESTEAD PROPERTY.                                                                                                                                                                                                                           |
|   | TO HAVE AND TO HOLD to the said Grantee forever.                                                                                                                                                                                                                                             |
|   | Given under my hand and seal, this 24 day of December, 1985.                                                                                                                                                                                                                                 |
|   | STATE OF ALA, SHELBY CO.  I CERTIFY THIS INSTRUMENT WAS FILED  Sherman Holland                                                                                                                                                                                                               |
|   | SHELBY COUNTY I OF AM 8 54  SHELBY COUNTY I OF SHEEATS  JUDGE OF PRICEATS                                                                                                                                                                                                                    |
|   | I, the undersigned, a Notary Public in and for said County, in said                                                                                                                                                                                                                          |

State, hereby certify that Sherman Holland, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this

Inis instrument was prepared by: John Burdette Bates, Attorney at Law #10 Office Park Circle, Suite 122 Birmingham, Alabama 35223

CITY OF CALERA P.O. BOX 177 CALERA, ALABAMA 35040