176 PARTIAL RELEASE

know all men by These Presents, that for and in consideration of partial payment of that certain Promissory Note and mortgage, to the undersigned, SOUTHTRUST BANK OF ALABAMA, does hereby release and discharge from the lien and operation of that certain mortgage executed to it by ROY MARTIN CONSTRUCTION, INC. AND SHELBY HOMES, INC., recorded in the Probate Office of Shelby County, Alabama, in Book 36 page 494, the following described lot or parcel of land, to-wit:

055 mx 816

A parcel of land situated in the SW 1/4 of the NE 1/4 of Section 16, Township 21 South, Range 3 West, described as follows: Commence at the NW corner of the SW 1/4 of the NE 1/4 of Section 16 and go North 89 deg. 34 min. 18 sec. East along the North boundary of said 1/4 1/4 Section 415.50 feet to the point of beginning; thence continue North 89 deg. 34 min. 18 sec. East for 213.00 feet; thence South 2 deg. 59 min. 32 sec. East for 612.40 feet to the North boundary of Big Oak Drive; thence South 86 deg. 10 min. 55 sec. West along said boundary 210.70 feet; thence North 3 deg. 14 min. 35 sec. West for 624.93 feet to the point of beginning; being situated in Shelby County, Alabama.

It is understood, however, that the execution of this Release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN	WITNESS	WHEREOF,	the	said	SOUTHTRUST	BANK	OF	ALABAMA	by
David L. Nolen			·•	its	Vice-President				has
hereto set its s	ignature	this 30th	day of	f Decem	ber, 1985.				
STATE BEALA. S	HELBY CO.	COUTH	тонст	RANK U	T ALARAMA				

I CERTIFY THIS INSTRUMENT WAS FILED

1986 JAN -6 AH & 32

SOUTHTRUST BANK OF ALABAMA

Tte: Vice-President

STATE OF ALABAMA SHELBY COUNTY FIREBALL

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that David L. Nolen, whose name, as Vice-President of SOUTHTRUST BANK OF ALABAMA, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily.

Given under my hand and official seal this the 30th day of December, 1985.

Notary Public

My Commission Explicis Nov. 15, 1953.

This instrument was prepared by: Daniel M. Spitler, Attorney at Law 108 Chandalar Drive, Pelham, Alabama 35124

South Drust