	ment was prep	-), <u></u>		Jofferson L	Pand Gillo G	PHONE (206) -226	Inc.
(Name) 🔟	PO Box 360	. Mason, Jr.			DIN	MINGHAM, ALABA AGENTS FOR	M A 35201	
(Address)	Birmingham	, AL 35236-01	87		Mississ	cippi Valley Title Jusus	ance Company	
CORPORATION	FORM WARRANT	Y DEED, JOINTLY 1	OR LIFE WITH	REMAINDER TO	SURVIVOR			
STATE OF	ALABAMA) KNOW A	LL MEN BY T	NUMBE BORGE	· ·NTG			
COUNTY O	F SHELBY	} KNOW A	LL MEN DI	INESE PRESE				
That in cons	ideration of	ONE HUNDRED	THIRTY ONE	THOUSAND F	'IVE HUNDRE	D & NO/100t	h (\$131,50 DOI	0.00) LLARS
(herein refe said GRAN)	rred to as GRAN FOR does by the	BAMA BUILDE NTOR), in hand passe presents, grant,	id by the GRAI bargain, sell a	nd convey unto	•	which is hereby	a corpora acknowledged	_
Dan	rden D. Bart	on, Jr., and	wife, Judi	th P. Barto	DΠ			
(herein refe of them in f situated in	fee simple, to g etl	NTEES) for and du her with every cont ounty, Alabama	ingent remaind	lives and upor er and right	n the death of o	either of them, he following de	then to the sur scribed real e	vivor state,
reco	821, according to the state of	ing to Riverch Book 8, Page	nase Countr 168, in th	y Club Subo e Office o	division, l f the Judge	.5th Addition	on, as e of Shelby	7
Subj	ect to exist	ting easements		ions, set-	back lines,	, rights of	way,	
\$105 clos	,200.00 of ed simultane	any, of recor the above recor eously herewin	ited purcha th.				ge loan	
Gran	tees' Addre	ss: 2045 Sha	gbark Road,	Birmingha	m, Alabama	35244		
PMGE 679							•	
K					:			
055				•				
*					; ; ;			
808	•							
			ı		: - 8	-		
them, then	to the survivor	HOLD, To the sain of them in fee simple to reversion. And assigns, that is it	le, and to the h	eirs and assign FOR does for i	s of such survi tself, its succes	yor forever, token	s, covenant wit	h said
that it has	s a good right to d the same to the	sell and convey the said GRANTEES,	e same as afore their heirs, ex	said, and that ecutors and ass	igns forever, ag	THE TANIO	ssigns shall, w claims of all po	arrant ersons.
IN who is au	WITNESS WHE	REOF, the said Gl te this conveyance,	RANTOR, by it has hereto set i	its signature as	nd seal, this the		December	¹⁹ 85
ATTEST:		,	AF 11 1 Ct	BAM	A BULLDERS,	TAIC.	11	
Jan	ner/R/	Cecars/IN	STATE OF ALA, ST I CERTIFY STANDAMENT W	THIS BY MI	chael L. W	ood	President	2
STATE O	F ALABAMA	19	86 JAN -3	AN 10: 28		Tend T	4x 26.57	<u> </u>
		NDERSIGNED MICHAE	Thomas and	howella, p.	_ %*_*_	Public in and fo	30.0	
whose na a corport informed	me as THE	PRESIDENT OF the foregoing corof the conveyance,	BAMA B	UILDERS, I	NC.	lged before me (on this day that	t, being
		nd and official seal,	this the 30th	day of	December		19 85	

Form ALA-33