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ASSICNMENT

MAW Loan # C 340072

FOR VALUE RECEIVED, the undersigned MOLTON, ALLEN & WILLIAMS, LTD., An Alabama Limited Partnership, hereby sells, assigns, transfers and conveys to of business in Minneapolis, Minnesota
all of its, the undersigned's right, title, interest and estate in and to a certain Security Instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond or Deed Bond) executed by Martin L. Howard and Grace O. Morris
under date of December 20 . 19 85, and recorded in Book OSS Page 759 of the Records of Shelby County, Alabama

IN WITNESS WHEREOF, MOLTON, ALLEN & WILLIAMS CORPORATION, General Partner of MOLTON, ALLEN & WILLIAMS, LTD., has caused these presents to be signed by its Vice President and attested by its Secretary, and its corporate seal hereto affixed this 20th day of December 19 85

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Betty L. Hooper

Secretary

MOLTON, ALLEN & WILLIAMS, LTD.

MOLTON, ALLEN & WILLIAMS CORPORATION

GENERAL PARTNER

Vice President

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said state, hereby certify that Albert B. Way, III and Betty L. Hooper, whose names as Vice President and Secretary, respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation, as General Partner of MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation acting in its capacity as partner of

GIVEN UNDER MY HAND THIS 20th

day of

December 85

THIS INSTRUMENT PREPARED BY:

Notary Publi

My Commission Expires:

MOLTON, ALLEN & WILLIAMS

P. O. Box 10025 Birmingham, Alabama 35202-0025

STATE OF ALA. SPEL BY CO. I CERTIFY THIS INSTRUMENT WAS FILED.

MY COMMISSION EXPIRES JULY 29, 1986

1986 JAN -3 PH 1: 14

William Halbrooks JUCGE (1 FRITEATE JUCGE (1 FRITEATE 3.50

----- Molton Allen & Williams