	2100 16th Avenue, South Birmingham, AL 35205	Opelika	Al 36801
	/2/	. Ca laa	
RRANTY DEED	(Without Surviorship) Alabama Title	Co., inc.	BIRMINGHAM. ALA,
STATE OF ALA	> KNOW ALL MEN B	Y THESE PRESENTS:	
SHELBY			
That in considers and	tion of Five hundred and NO/100	ribed mortgage,	0)Dollars
to the undersigne	ed grantor (whether one or more), in hand pa	id by the grantee herein, the	receipt whereof is acknowledged,
or <b>We</b> ,	David R. King, an unmarried man	!	
(herein referred	to as grantor, whether one or more), grant, l	bargain, sell and convey unto	
(netern reserve	Merrill Lynch Relocation Manage		
Chargin referred	to as grantee, whether one or more), the fol		tuated in
(11610111 10161100	Shelby	County, Alabama, to-wit:	
	Lot 5, according to the amended	Map of Chase Plantat	ion, as recorded in
	Map Book 8, Page 79, in the Off		
	Alabama.		
	Minerals and mining rights exce	epted.	
	Situated in Shelby County, Ala	i	
707 新	Subject to existing easements, of way, limitations, if any, o	restrictions, set-bac f record.	k lines, rights
35 55	the Probate Office of Shelby C	ounty, Alabama in Mort ral National Mortgage 4 and filed for record	Association, by I in the Probate Office
		;	
	D TO HOLD to the said grantee, his, her or th		•
their heira and unless otherwis heirs, executors against the law	do for myself (ourselves) and for my (our) he assigns, that I am (we are) lawfully seized in a noted above; that I (we) have a good right to and administrators shall warrant and defendul claims of all persons.  ESS WHEREOF, I have hereunto set	fee simple of said premises; the sell and convey the same as afoid the same to the said GRANT	oresaid; that I (we) will and my (oresaid; their heirs and assigns fore
day of	11 85		
,			, ·
	STATE OF ALA SHILL BY CO. (Seal)	David R. King	Dried & Je (8
	INSTRUMENT WAS FILLED	David R. Kanag	
	1986 JAN -3 AM 11: 00	Bend TAX.50	(8
. 4.4	JE CE PROBATE	3 md 1.00	
STATE OF A	EABAMA )	μ.ου	
****	COUNTY	General Acknowledgme	<b>155.</b>
I,	the undersigned	a Notary Public	in and for said County, in said S
hereby certify	that David R. King, an unma	conveyance, and who	known to me, acknowledged before
	hat, being informed of the contents of the consame bears date.  er my hand and official seal this		
Given und	er my hand and omeial seal this	11 110	
FM # ATC-2		LANDELLE LAND	Notary Public.

Send Tax Notice To:

Robert Martin Fox

THIS INSTRUMENT PREPARED BY: