

This instrument was prepared by ⁸⁷ Arleen McFerrin, Mortgage Corporation of the South
P. O. Box 10726, Birmingham, AL 35202 MCS# 857300

STATE OF ALABAMA
COUNTY OF JEFFERSON

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE COMPANY, INC., acknowledge full payment of the indebtedness secured by that certain mortgage executed by _____

Frank L. LaPete and wife, Patricia LaPete

which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Real Book No. 024, Page No. 761, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE COMPANY, INC., has caused these presents to be executed this 30 day of December, 19 85.

✓ MORTGAGE CORPORATION OF THE SOUTH

Vivian T. Langston
Vivian T. Langston, Assistant Vice President

ATTEST:

Joan Burke
Joan Burke, Assistant Secretary

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1986 JAN -3 AM 9:01

Thomas A. Shandlen, Jr.
JUDGE OF PROBATE

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Vivian T. Langston whose name as Asst. Vice President of Mortgage Corporation of the South, a corporation, is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this 30 day of December, 19 85.

Patti J. Sims
NOTARY PUBLIC

Commission Expires: FEBRUARY 18, 1989

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

F-441

TOTAL \$ 3.50