

PARTIAL RELEASE

STATE OF ALABAMA)

JEFFERSON COUNTY)

141-

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
Ten and No/100-----Dollars (\$ 10.00)
and other valuable considerations to the undersigned, the SOUTHTRUST BANK OF ALABAMA,
NATIONAL ASSOCIATION does hereby release and discharge from the lien and operation of that certain
mortgage executed to it by CKM Realty, Inc.
under dates of 1/21/85 and recorded in the
Probate Office of Jefferson County, Alabama ,in Real 2655, Page 342

the following described lot or parcel of land to-wit:

See Exhibit "A" attached hereto

It is understood, however, that the execution of this release shall in no wise operate to release or
impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL
ASSOCIATION has hereunto set its signature by Lee Brown ,its Vice President
who is duly authorized and has caused this instrument to be executed this 19th day of December
19 85.

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

BY:

ITS: Vice President

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby
certify that Lee Brown , whose name as Vice President of
SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, a national banking association is
signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being
informed of the contents of the instrument, he as such officer and with full authority, executed the same volun-
tarily for and as the act of said association.

Given under my hand and official seal, this 19th day of December
19 85.

Arlene E. Sperando
Notary Public

MY COMMISSION EXPIRES OCTOBER 29, 1988

This Instrument Was Prepared

BY: Lee Brown/es

ITS: Vice President

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION
Birmingham, Alabama

Land Title

Exhibit "A"

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 JAN -3 PM 1:44

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Rec 5.00
Ind 1.00

6.00

[illegible]