

PARTIAL RELEASE

STATE OF ALABAMA)

JEFFERSON COUNTY)

141-

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of  
Ten and No/100-----Dollars (\$ 10.00 )  
and other valuable considerations to the undersigned, the SOUTHTRUST BANK OF ALABAMA,  
NATIONAL ASSOCIATION does hereby release and discharge from the lien and operation of that certain  
mortgage executed to it by CKM Realty, Inc.  
under dates of 1/21/85 and recorded in the  
Probate Office of Jefferson County, Alabama ,in Real 2655, Page 342

the following described lot or parcel of land to-wit:

See Exhibit "A" attached hereto

It is understood, however, that the execution of this release shall in no wise operate to release or  
impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL  
ASSOCIATION has hereunto set its signature by Lee Brown ,its Vice President  
who is duly authorized and has caused this instrument to be executed this 19th day of December  
19 85.

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

BY:

ITS: Vice President

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby  
certify that Lee Brown , whose name as Vice President of  
SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, a national banking association is  
signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being  
informed of the contents of the instrument, he as such officer and with full authority, executed the same volun-  
tarily for and as the act of said association.

Given under my hand and official seal, this 19th day of December  
19 85.

Arlene E. Sperando  
Notary Public

MY COMMISSION EXPIRES OCTOBER 29, 1988

This Instrument Was Prepared

BY: Lee Brown/es

ITS: Vice President

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION  
Birmingham, Alabama

Land Title

**Exhibit "A"**

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 JAN -3 PM 1: 44

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

Rec 5.00  
Ind 1.00  

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6.00

Part of the Northwest Quarter of Section 16, Township 19 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows: BEGINNING at the Southeast corner of Lot 14, Oak Glen, First Sector, as recorded in the Office of the Judge of Probate, Shelby County, Alabama, in Map Book 9, Page 104, run in a westerly direction along the South line of said Lot 14 for a distance of 392.36 feet to an existing iron pin, being the Southwest corner of said Lot 14; thence turn an angle to the left of 90° and run along the East right-of-way line of Oak Glen Trace for a distance of 57.00 feet; thence turn an angle to the right of 90° and run in a westerly direction for a distance of 260.00 feet to an existing iron pin, being the Southwest corner of Lot 42 of said Oak Glen, First Sector; thence the most Easterly to the left of 48°02' and run in a Southwesterly direction for a distance of 144.03 feet to an existing iron pin, being the most Easterly corner of Lot 51 of said Oak Glen, First Sector; thence turn an angle to the left of 100°53' and run in a Southwesterly direction for a distance of 22.15 feet to an existing iron pin, being the most Easterly corner of Lot 50, Oak Glen, First Sector; thence turn an angle to the left of 30°49'44" and run in a Southwesterly direction for a distance of 367.00 feet to an existing iron pin; thence turn an angle to the left of 77°43'23" and run in a Southeasterly direction for a distance of 197.01 feet to an existing iron pin; thence turn an angle to the left of 95°47'26" and run in a Northwesterly direction for a distance of 30.00 feet to an existing iron pin; thence turn an angle to the left of 46°52'49" and run in a Northwesterly direction along a Northwesterly extension of last existing iron pin; thence turn an angle to the left of 61°11'38" thence turn an angle to the right and run along the arc of said curve for a distance of 10.00 feet to the center of Acton Creek; thence turn an angle to the right of 81°19' and run in a Northeasterly direction for a distance of 98.35 feet, more or less, to the center of Acton Creek for a distance of 376.00 feet, more or less, to the point of beginning.