| | 603 | | |
|---|---|--|--|
| This instrument was prepared by | 162 | • | |
| (Name) Louis Fleish | | | *************************************** |
| (Address) 529 Brown Ma | arx Building, Birmingham, A | Labama 30203 | *************************************** |
| WARRANTY DEED- | | <u> </u> | <u> </u> |
| STATE OF ALABAMA Jefferson COUNTY | | | |
| That in consideration of Seventy | y-Five Thousand and No/100 | (\$75,000.00) Dollars | *************************************** |
| to the undersigned grantor (whether or we, | r one or more), in hand paid by the g | | vhereof is acknowledged, I |
| (herein referred to as grantor, whe | ther one or more), grant, bargain, sell | and convey unto | |
| Condominium Unit Number according to the Declar CONDOMINIUM, recorded amended by Misc. Book 318, in the Office of and as shown by the Probate Office. Togeth appurtenant to said unit of said Declaration according to the Declaration according to the Declaration including, but not limit under subject proper excavation rights. Subject also to: all subsequent years; road by the public records, lands; limitations and | HARVEY L. BENJAMIN ther one or more), the following described to all minerals of every and taxes is, ways, streams or easemer riparian rights and the conditions as set forth in terms, conditions and limit | OMINIUM, a condominate of CAMBRIAN with the condominate of CAMBRIAN with the condominate of the year 1986 of the condominate of the con | nium NOOD and Page ama, said rest ibit nces ter, and and hown id-in it of |
| the Declaration of Cor Misc. Volume 13, Page Page 344, in the said paid from the proceeds TO HAVE AND TO HOLD to the And I (we) do for myself (our | dominium By-Laws and Amera, Misc. Volume 13, Page of Probate Office. [\$60,000.00] of a mortgage loan closed said grantee, his, her or their heirs at selves) and for my (our) heirs, executor (we are) lawfully saized in feasimple. | noments, as recorded and Misc. Volume of said considerations simultaneously herewas, and administrators covenant of said premises; that they are | ion was with.] int with the said GRANTEES, re free from all encumbrances, |
| unless otherwise noted above; that heirs, executors and administrato against the lawful claims of all per | I (we) have a good right to sell and cors shall warrant and defend the same resons. I have hereunto set my | to the said GRANTEES, th | eir heirs and assigns forever. |
| STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILE 1985 DEC 10 AH 8: 2 | Delty 1500 Dec 250 Bac 250 Seat OF ALA. SHE! Seat CERTIFY T | G Fu FD | Seal) |
| JUDGE OF PROBATE | (Seal) 4 to 7 to 1986 JAN -3 Pl | 1308 Rec 8 |)50 00 |
| Jefferson county | JUDGE OF FROM | neral-Acknowledgment | 350 |
| on this day, that, being informed | Lou Lorntson signed to the foregoing conveyance of the contents of the conveyance day of the seal this day of | e and who is known t | for said County, in said State, to me, acknowledged before me |
| ./ _ | | | 10 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |