

STATE OF ALABAMA)  
Calhoun COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned First South Production Credit Association (PCA), formerly known as Coosa Valley PCA, formerly known as Anniston PCA, acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by Joseph H. Dickert and, wife, Ruth M. Dickert

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama in SEE BELOW Book No. \_\_\_\_\_, Page No. \_\_\_\_\_, (and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release and satisfy said mortgage.

It is the express intention of First South PCA to satisfy ALL mortgages on record which served to secure loans obtained by Mr. Joseph H. Dickert including but not limited to the following mortgages recorded in:

Book No.,	Page No.
290	218
297	381
349	46
411	859

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 JAN -2 PM 3:14

*Thomas A. Snowden, Jr.*  
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>4.00</u>
TOTAL	\$ <u>6.50</u>

In Witness Whereof, the undersigned, FIRST SOUTH PRODUCTION CREDIT ASSOCIATION

has caused these presents to be executed this 27th day of December, 1985.

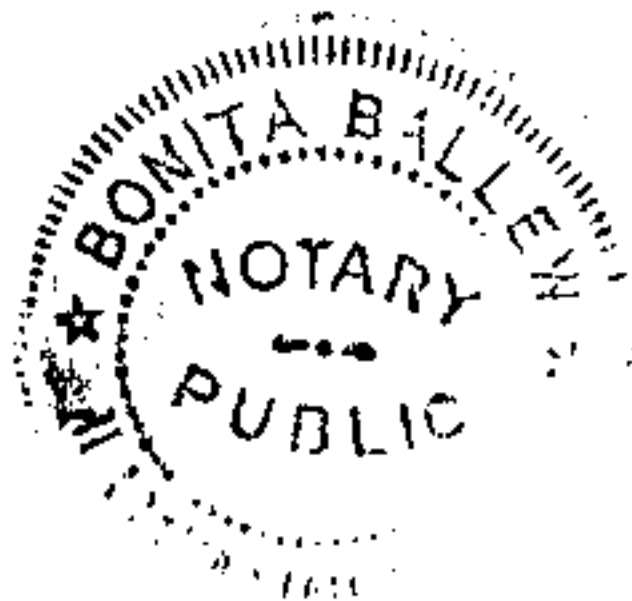
*Joe Anthony Yates*  
By: Joe Anthony Yates, its Branch Manager

STATE OF ALABAMA)  
Calhoun COUNTY)

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that Joe Anthony Yates whose name (as Branch Manager) of First South PCA (a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 27th day of December, 1985.



*Bonita Baller*  
~~Judge of Probate~~  
Notary Public

**First South  
Production Credit Association**

2339 Highway 21 South, P.O. Box 3478

BOOK 055 PAGE 585