

This instrument was prepared by

(Name) Lynda G. Logan

(Address) P.O. Box 821 Alabaster

This Form furnished by:

Cahaba Title, Inc.

Highway 31 South at Valleydale Road

P. O. Box 689

Pelham, Alabama 35124



Policy Issuing Agent for
Safeco Title Insurance Co

TELEPHONE: 988-5600

WARRANTY DEED

STATE OF ALABAMA

Shelby

COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Three Hundred Dollars & no/100 (\$300.00)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Allen O. & Lynda G. Logan

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

✓ Greg & Debbie Edmondson

(herein referred to as grantee, whether one or more), the following described real estate, situated in
County, Alabama, to-wit:

Shelby

See attached legal description & survey drawing
containing 0.06 of an acre, more or less

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 9th

day of December 19 85

(SEAL)

Allen O. Logan

(SEAL)

(SEAL)

Lynda G. Logan

(SEAL)

(SEAL)

(SEAL)

STATE OF Alabama

Shelby

COUNTY }

General Acknowledgment

I, Joann Shockley
in said State, hereby certify that Allen O. & Lynda G. Logan

a Notary Public in and for said County,

whose name(s) signed to the foregoing conveyance, and who known to me, acknowledged before me on this day,
that, being informed of the contents of the conveyance, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 9th day of December A.D. 19 85

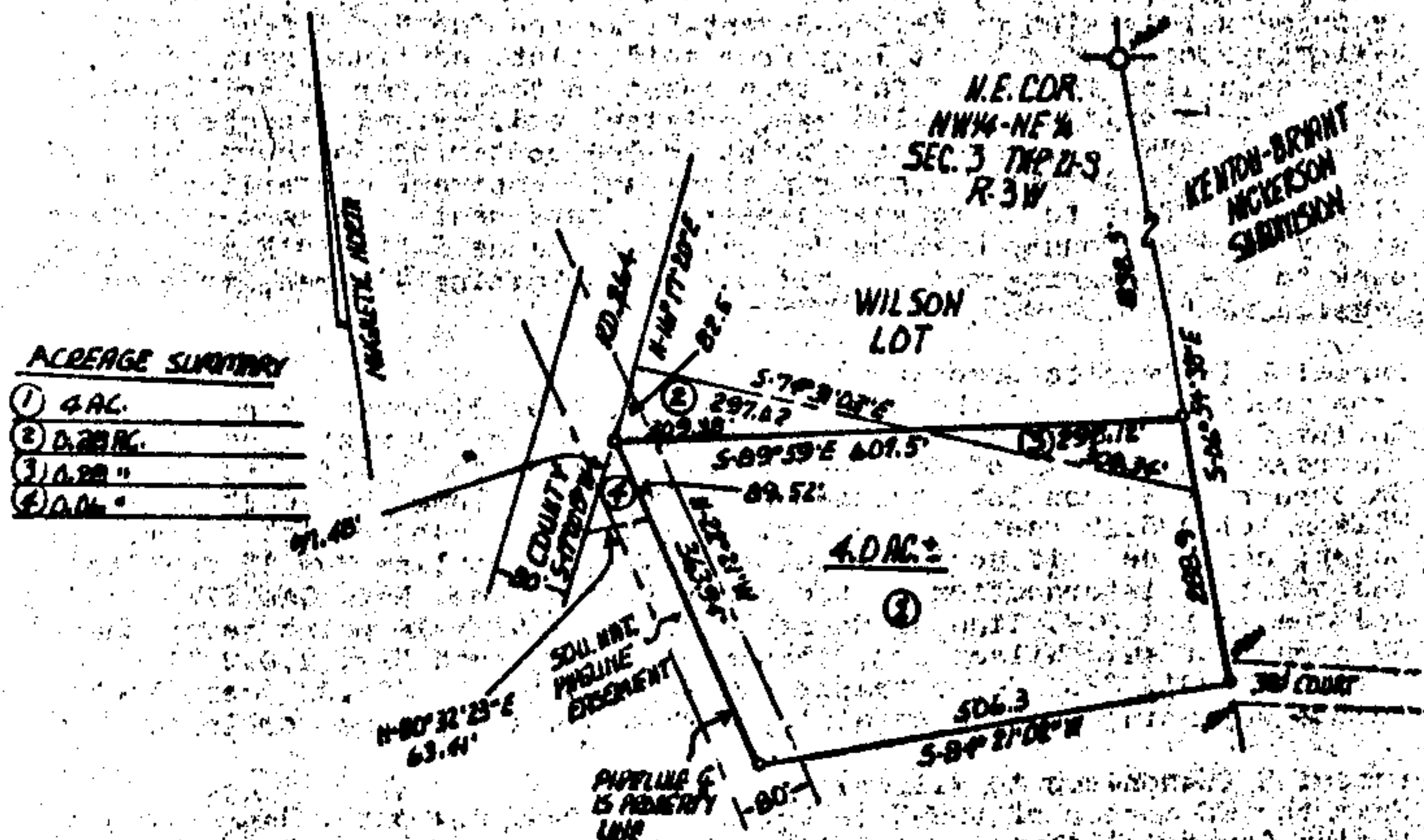
Rt 2 Box 370 E.
Cahaba, AL
35040

Joann Shockley
Notary Public
My Commission Expires December 6, 1987

Parcel 4 (Logan to Edmondson)

From the NE corner of the NW $\frac{1}{4}$ -NE $\frac{1}{4}$, Sec. 3, Twp. 21-S, R-3-West, Shelby County, Alabama, run S-06°-54'-38"E along the west line of the recorded subdivision of Kenton, Bryant-Kickerson for 538.5 feet to the SE corner of Wilson lot; thence along the south line of said Wilson lot N-89°-59'W 607.5 feet to the point of intersection of the center of Sou. Nat. Gas pipeline, where the same is intersected by the east R.O.W. line of County Hwy. 264; said point being further described as being the SW corner of said Wilson lot and the north corner of Logan lot (a triangular lot), and the beginning point of subject lot; from said point, run along said highway R.O.W. line S-17°-00'-19"W 97.48 feet; thence run N-80°-32'-23"E 63.41 feet to the center of said pipeline easement; thence along said pipeline easement centerline N-22°-21'W 89.52 feet, back to the beginning point, containing 0.06 of an acre, more or less.

Arrow indicates magnetic north.



STATE OF LA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 JAN -2 AM 9:20

JUDGE CRANDALL

RECORDING FEES

Mortgage Tax	\$ 50
Deed Tax	
Mineral Tax	
Recording Fee	7.50
Index Fee	1.00
TOTAL	\$ 9.00

State of Alabama
County of SHELBY

I hereby certify that the foregoing is a true and correct map or plat of the land shown hereon, to the best of my knowledge and belief; that this plat was prepared under my supervision and control, this the 14/16 day of NOVEMBER, 1985; that this certificate is subject to the conditions stated in the section captioned "REMARKS" hereon.

H. B. Perry, Professional Engineer
and Land Surveyor, Ala. Reg. No. 296
Office: P. O. Box 1215 Clanton, AL.
Phone (205) 755-4532 35045

Field Crew: R. Seales

REMARKS:

○ NUMBER IN CIRCLE INDICATES PAGE.
DESCRIBED ON REVERSE SIDE.

