

STATE OF ALABAMA)

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That whereas, on the
14th day of November, 1985, a notice was
 given of the intention to sell the lands hereinafter described
 and conveyed for the service charges to the NORTH SHELBY COUNTY
 FIRE AND EMERGENCY MEDICAL DISTRICT then due from
MARY JOAN LEWIS PARKER,
 the owner(s) of said land, and for the costs and expenses thereof
 and thereunder.

AND WHEREAS, thereafter, to-wit, on the 29th
 day of November, 1985, said lands were duly
 and regularly sold for said charges, costs and expenses, and at
 said sale, Anthony C. Jones
 became the purchaser of said lands at and for the sum of said
 charges, costs and expenses, and forthwith paid said sum to
 said Trustee.

NOW, THEREFORE, I, John V. vanPelt, III, Trustee of
 said North Shelby County Fire and Emergency Medical District,
 under and by virtue of the provisions of Section 12 of Act No.
 62 of the Alabama Legislature of 1977, approved June 14, 1977,
 and in consideration of the sum of Three Hundred Ninty-Seven
and Nine Cents
 Dollars, in hand paid, have this day granted, bargained, and
 sold, and by these presents do grant, bargain, sell and convey
 unto Anthony Jones
 all the right, title and interest of the said MARY JOAN
LEWIS PARKER, owner(s) as aforesaid
 of said land, and all the right, title, interest and claim of
 the North Shelby County Fire and Emergency Medical District

3239. Carnwell Dr.
 Rt. 1. Al. 35226

055 PAGE 316

on account of said charges in and to the following described
lands hereinafter referred to, to-wit:

Begin at the Southwest corner of the NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of
Section 21, Township 19 South, Range 2 West, Shelby
County, Alabama; thence run in a Northerly direction
along the West line of said $\frac{1}{4}$ - $\frac{1}{4}$ for a distance of
190.02 feet to the centerline of a public road; thence
turn an angle to the right of 66 degrees 29 minutes
26 seconds and run in a Northeasterly direction along
the centerline of said road a distance of 79.26 feet
to the point of commencement of a curve to the left
having a central angle of 42 degrees 41 minutes 36
seconds (total curve angle being 58 degrees 29 minutes)
and a radius of 210.0 feet; thence continue along
the arc of said curve a distance of 156.48 feet; thence
turn an angle to the right (angle being measured from
chord of last described curve) of 68 degrees 39 minutes
12 seconds (said line being radial to said curve)
and run in a Southeasterly direction a distance of
381.69 feet; thence turn an angle to the right of
66 degrees 13 minutes and run in a Southerly direction
a distance of 200.00 feet to its intersection with
the South line of said $\frac{1}{4}$ - $\frac{1}{4}$; thence turn an angle to
the right of 92 degrees 37 minutes 36 seconds and
run in a Westerly direction along the South line of
said $\frac{1}{4}$ - $\frac{1}{4}$ a distance of 531.00 feet to the point of
beginning. LESS AND EXCEPT from the above portion
that may be located in any dedicated roadway.
Situated in Shelby County, Alabama.

TO HAVE AND TO HOLD the same, the said rights, titles
and interest unto the said Anthony C. Jones
and his heirs and assigns forever, but no
right, title or interest of any reversioner or remainderman in
said lands is conveyed hereby.

This conveyance is subject to any and all rights of
redemption held by said MARY JOAN LEWIS PARKER.

IN TESTIMONY WHEREOF, I have hereunto set my hand and
seal, this the 30th day of December, 198 5.

NORTH SHELBY COUNTY FIRE AND
EMERGENCY MEDICAL DISTRICT

BY John V. vanPelt, III
John V. vanPelt, III, Trustee

055 317

agent was prepared by
J. Carter McFerrin, Attorney at Law

1522 City Federal Building, Birmingham, Alabama 35203

m 1-1-27 Rev. 1-66
WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA
SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Dollar and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we, Terry C. Parker, a married man

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto
Mary Joan Lewis Parker, a married woman

(herein referred to as grantee, whether one or more), the following described real estate, situated in
SHELBY County, Alabama, to-wit:

Begin at the Southwest corner of the Northwest Quarter of Southeast Quarter of Section 21, Township 19 South, Range 2 West, Shelby County, Alabama; thence run in a Northerly direction along the West line of said quarter-quarter for a distance of 190.02 feet to the center line of a public road; thence turn an angle to the right of 66 degrees 29 minutes 26 seconds and run in a Northeasterly direction along the center line of said road a distance of 79.26 feet to the point of commencement of a curve to the left having a central angle of 42 degrees 41 minutes 36 seconds (total curve angle being 58 degrees 29 minutes) and a radius of 210.0 feet; thence continue along the arc of said curve a distance of 156.48 feet; thence turn an angle to the right (angle being measured from chord of last described curve) of 68 degrees 39 minutes 12 seconds (said line being radial to said curve) and run in a Southeasterly direction a distance of 381.69 feet; thence turn an angle to the right of 66 degrees 13 minutes and run in a Southerly direction a distance of 200.00 feet to its intersection with the South line of said quarter-quarter; thence turn an angle to the right of 92 degrees 37 minutes 36 seconds and run in a Westerly direction along the South line of said quarter-quarter a distance of 531.00 feet to the point of beginning. Less and except from the above portion that may be located in any dedicated roadway.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 7th day of November, 1972

(Seal)

(Seal)

(Seal)

Terry C. Parker, a married man

(Seal)

(Seal)

STATE OF ALABAMA

Jefferson COUNTY

the undersigned authority

Terry C. Parker, a married man

hereby certify that

whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 7th day of November, 1972

General Acknowledgment

Nancy J. Ham, Notary Public.

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that John V. vanPelt, III, whose name as Trustee for the North Shelby County Fire and Emergency Medical District, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such trustee and with full authority, executed the same voluntarily for and as the act of said North Shelby County Fire and Emergency Medical District.

Given under my hand and official seal, this the 30th day of December, 1985.

BOOK 055 PAGE 319

Elaine Chambers

Notary Public

ELAINE CHAMBERS
My Comm. Expires

3-7-1989



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 DEC 31 PM 12:06

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

RECORDING FEES

Mortgage Tax	\$	
Deed Tax		<u>50</u>
Mineral Tax		
Recording Fee		<u>10.00</u>
Index Fee		<u>1.00</u>
TOTAL	\$	<u>11.50</u>