

This instrument was prepared by

(Name) Harold R. Walker
2105 Old Mtn. Hwy.
(Address) Pelham, AL 35124



This Form is prepared by:

Cahaba Title, Inc.

1970 Chandalar South Office Park
Pelham, Alabama 35124

Representing St. Paul Title Insurance Corporation

Corporation Form Warranty Deed

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Twenty-three Thousand & No/100-----DOLLARS,
to the undersigned grantor, H. Walker & Associates, Inc. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,
the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Burns Bros. Construction Co., Inc.
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in
Alabaster, Shelby County, Alabama, to-wit:

Lots 61 and 63 in Hamlet 7th. Sector as recorded in Map Book 9, Page 120
in the Probate Office of Shelby County, Alabama.

Subject to easements, set backs and restrictions of record.

BOOK 055 PAGE 311

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 DEC 31 AM 11:59

Thomas A. Henderson, Jr.
JUDGE OF PROBATE

RECORDING FEES

Mortgage Tax	\$	_____
Deed Tax		<u>23.00</u>
Mineral Tax		_____
Recording Fee		<u>2.50</u>
Index Fee		<u>1.00</u>

TOTAL \$ 26.50

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its
authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 29th. day of November, 19 85

ATTEST:

Thomas A. Henderson, Jr.
Secretary

By *Harold R. Walker*
President

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned

a Notary Public in and for said County, in said State

hereby certify that Harold R. Walker

whose name as President of H. Walker & Associates, Inc.

to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily, and as the act of said corporation.

Given under my hand and official seal, this the 29th. day of November, 19 85.

Notary Public

Joan W. Anderson

Notary Public