

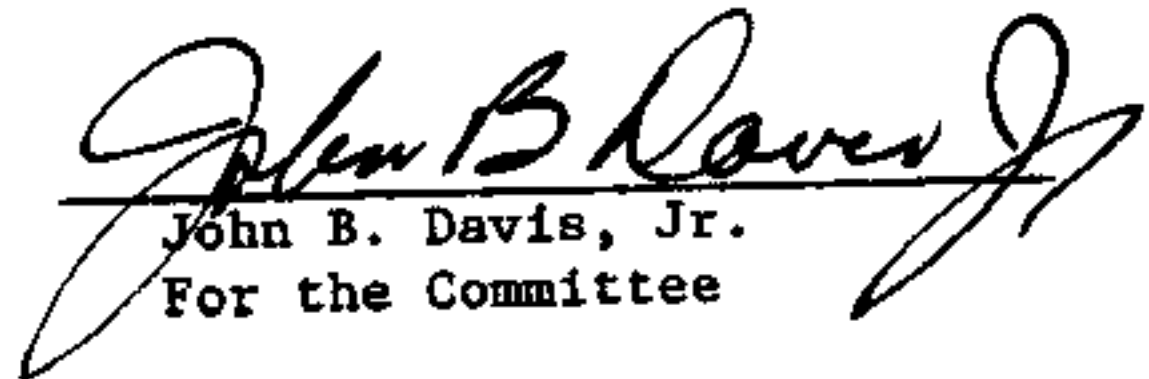
1694

Architectural Committee  
Skyline Estates  
1031 South 21st Street  
Birmingham, AL 35205

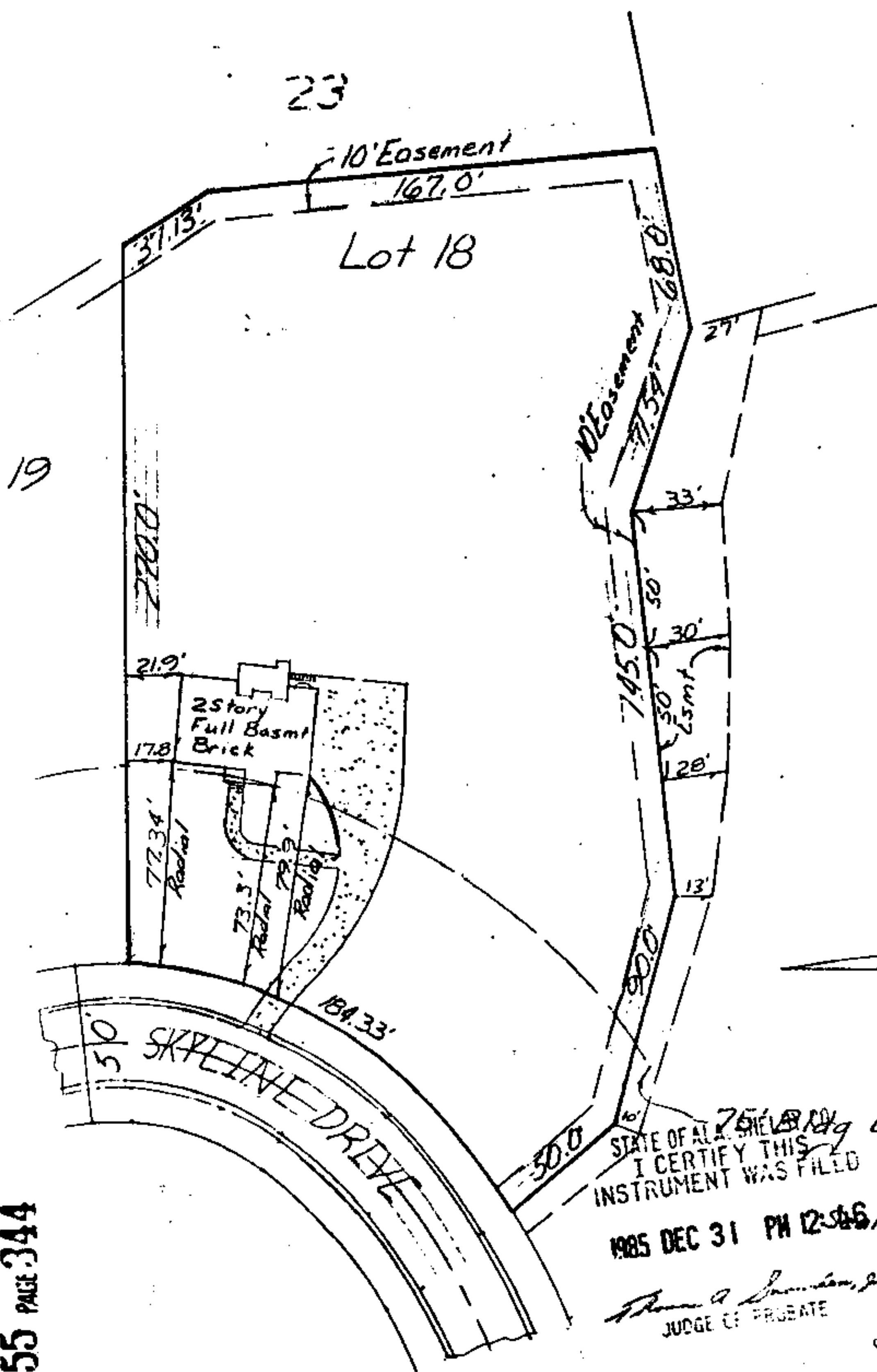
To Whom It May Concern:

This letter is to certify that the Architectural Committee of Skyline Estates for the Second Sector, Shelby County, Alabama, has approved a change for Lot 18, so that the front set back line may now be 73 feet. I am writing this as a member of that committee.

BOOK 055 PAGE 343

  
John B. Davis, Jr.  
For the Committee

*Cahaba Title*



STATE OF ALABAMA  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1985 DEC 31 PM 12:46 1"=60'

Thomas A. Jamison, Jr.  
JUDGE OF PROBATE

Rec 5.00  
Jud 1.00  
6.00

STATE OF ALABAMA  
Shelby COUNTY

I, William J. Finley, a Registered Land Surveyor, do hereby certify that this is a true and correct plat of Lot 18 of Skyline Estates as recorded in Map Book 9 Page 75, in the office of the Judge of Probate, Shelby County, Alabama. The buildings on said premises are within the lines of same and there are no visible encroachments of buildings, rights-of-way, easements, or joint driveways over or across said land except as shown; there are no visible encroachments by electric or telephone wires (excluding wires which serve the premises only) or structures or supports thereof, including poles, anchors, and guy wires on or over premises except as shown.

This is to certify that I have consulted the Federal Insurance Administration Flood Hazard Maps, and found that the above described property is not located in a special flood hazard area.

According to this my survey made the 25 day of Nov, 1985.

William J. Finley  
WILLIAM J. FINLEY  
REGISTERED LAND SURVEYOR  
STATE OF ALABAMA REG NO. 6009

AD

PURCHASER:

JOB NO.: 83-1341  
FB/PG: 336/3

