ALABAMA REAL ESTATE MORTGAGE

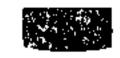
1714

Amount Financed \$ 12851.54

			Presents: That whereas,
Rhoda G. Amato a single	woman		, Mortgagors are indebted on,
their promissory note of even date, in the Amoun Mortgagee, evidencing a loan made to Mortgagors be thereof, payment may be made in advance in any sholder of the Note and without notice or demand, refund or credit of interest.	y Mortgagee. Said amount at any tir	l Note is payable ne and default in	in monthly instalments and according to the terms paying any instalment shall, at the option of the
and delivered to Mortgagee by Mortgagors at any a refinancing of any unpaid balance of the Note a	time before the e above described, o	ntire indebtedne r renewal therec	t of said Note and any future Note or Notes executed ess secured hereby shall be paid in full, evidencing of, the Mortgagors hereby grant, bargain, sell and ited in Shelby County, State of Alabama,
See Copy Attached			·
See Copy Attached			•
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		_	
warranted free from all incumbrances and agains	-		
the said Mortgagee, its successors and assigns for		ith the improven	nents and appurtenances thereunto belonging, unto
fail to pay the Note or Notes, or any instalment the assigns, agent or attorneys are hereby authorized of the Court House door in the County in which the by publication in any newspaper published in the County of the proceeds of said sale the Mortgagee	ereof when due, or and empowered to he said property is ounty in which sai shall retain enou	r if any covenant o sell the said pro s located, first ha id property is loca igh to pay said N	e shall become null and void. But should Mortgagors, herein is breached, then Mortgagee, its successors, operty hereby conveyed at auction for cash, in front aving given notice thereof for four successive weeks ted, and execute proper conveyance to the purchaser, lote or Notes and interest thereon, and the balance, said property and become the purchaser at said sale.
laws of this or any other State. Mortgagors agree	to sell or transfer out Mortgagee's pi	r the aforegrante rior written conse	
IN TESTIMONY WHEREOF, Mortgagors have December 19 85	e hereunto set th	eir hands and at	ffixed their sales this 20th day of
Witness:		Show	la S. [mato(L.S.) To SIGN HERE]
me me	a .		(I.S.) - SIGN HERE
Witness:	~	(If marrie	ed, both husband and wife must sign)
STATE OF ALABAMA			
Jefferson COUNTY			
I, the undersigned authority, in and for said Co	ounty in said Sta	te, hereby certify	y that
			wledged before me on this day that, being informed
of the contents of the conveyance,S.he execu			
	e20th	day of	December
1919 Morris Ade.		Thu	kie J. Miller
B'hain, AD 35203	V		Notary Public. Ing Commension Experience
I III A III AM III II II II WAA BIBDAICU DI	Karen Dye 3341 Cherrybi	rook Drive E	Notary Public Information Expunsion File-1, 185. 3, ham, Ala. 35214
942 FB5 AL	• •		







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From the Northeast corner of the Southwest Quarter of the Southwest Quarter of Section 33, Township 20 South, Range 3 West, run westerly along the north line of said Quarter Section 68.63 feet to point of beginning of land herein described; thence continue westerly on last said course 213.25 feet; thence turn left an angle of 47 degrees 02 minutes and run Southwesterly 223.67 feet; thence turn left an angle of 45 degrees 38 minutes and run southerly 52.16 feet; thence left an angle of 43 degrees 38 minutes and run southeasterly $76.\overline{2}3$ feet; thence turn left an angle of 24 degrees 26 minutes and run southeasterly, 279.57 feet; thence turn left an angle of 86 degrees 26 minutes and run northeasterly 92.89 feet; thence turn left an angle of 44 degrees 39 minutes and run northwesterly 70.44 feet; thence turn right an angle of 30 degrees 43 minutes and run northeasterly 212.15 feet to point of beginning, this being a part of the Southwest Quarter of the Southwest Quarter of Section 33, Township 20 South, Range 3 west, and being 2.21 acres, more or less, situated in Shelby County, Alabama.

200

Witness: <u>Karen Du</u>

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Witness Manney

Shoda St. anch

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

INSTRUMENT WAS FILED

1985 DEC 31 PM 2: 35

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