

STATE OF ALABAMA

Bibb COUNTY

PARTIAL MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS, The Peoples Bank of Alabama, Centreville, Alabama, a corporation with its principal place of business at Centreville, Bibb County, Alabama, for and in consideration of the sum of One (\$1.00) Dollar and other valuable consideration to it paid in hand by Blue Creek Wood Products, Inc. a corporation, the receipt of which is hereby acknowledged, does release the following described real estate, to-wit:

SEE ATTACHED EXHIBIT "A"

BOOK 055 PAGE 190

from that certain mortgage heretofore given by Blue Creek Wood Products, Inc. a corporation to The Peoples Bank of Alabama, Alabama, as the same appears of record in the Probate Office of Shelby County, Alabama, in Mortgage Book 051, Page 264.

And in consideration of the consideration so paid by the said Blue Creek Wood Products, Inc. A corp; the said Peoples Bank of Alabama, Woodstock, Alabama, a corporation, does hereby remise, release, and quitclaim, unto the said Blue Creek Wood Products, Inc. a corporation and to their heirs and assigns forever, all and singular, the land and premises hereinbefore described, but it is expressly stipulated, agreed and understood that the said mortgage is and shall be in full force, virtue and effect against all the real estate described therein except the parcel or parcels herein released and such other parcel or parcels as may have heretofore been released.

In WITNESS WHEREOF, said corporation has caused these presents to be executed by its President, attested by its Cashier, and its corporate seal hereto affixed on this 30th day of December, 1985.

ATTEST:

Its Cashier

THE PEOPLES BANK OF ALABAMA, Woodstock, ALABAMA, a corporation

By: [Signature] VICE PRESIDENT

STATE OF ALABAMA

Bibb COUNTY

I, the undersigned authority a Notary Public in and for said County, in said State, hereby certify that Claud E. Hornsby, III, whose name as VICE PRESIDENT of The Peoples Bank of Alabama, Woodstock, Alabama, a corporation, are signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the said instrument, he as such officer respectively and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 30th day of December

[Signature] Notary Public FOR STATE AT LARGE

My Commission Expires Sept. 10, 1987

WEAVER AGENCY

P.O. Box 556

Prichard, AL 35021-0556

Exhibit "A"

A part of the W  $\frac{1}{2}$  of the SE  $\frac{1}{4}$  of the SE  $\frac{1}{4}$  of Section 30, Township 21 South, Range 1 East, Shelby County, Alabama, said parcel being more particularly described as follows:  
To find the point of beginning start at the NE corner of the W  $\frac{1}{2}$  of the SE  $\frac{1}{4}$  of the SE  $\frac{1}{4}$  and run North 89 degrees 28 minutes West and along the North boundary of said twenty for a distance of 272.50 feet to a point; thence run South 0 degrees 39 minutes East for a distance of 155.75 feet to the point of beginning; thence continue South 0 degrees 39 minutes East for a distance of 323.54 feet to a point on the North right of way margin of the Lower Kingdom Road, a 60 foot right of way; thence run North 84 degrees 32 minutes East and along the curving North margin of said road for a chord distance of 140.50 feet; to a point; thence run North 0 degrees 39 minutes West for a distance of 311.73 feet to a point; thence run South 89 degrees 21 minutes West for a distance of 140.00 feet to the point of beginning, said parcel containing 1.0 acres more or less.

BOOK 055 PAGE 191

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1985 DEC 30 PM 2:37

*Thomas G. Snowden, Jr.*  
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ <u>5.00</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>6.00</u>