

STATE OF ALABAMA

PARTIAL MORTGAGE RELEASE

Bibb COUNTY

KNOW ALL MEN BY THESE PRESENTS, The Peoples Bank of Alabama, Centreville, Alabama, a corporation with its principal place of business at Centreville, Bibb County, Alabama, for and in consideration of the sum of One (\$1.00) Dollar and other valuable consideration to it paid in hand by Blue Creek Wood Products, Inc. a corporation, the receipt of which is hereby acknowledged, does release the following described real estate, to-wit:

SEE ATTACHED EXHIBIT "A"

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from that certain mortgage heretofore given by Blue Creek Wood Products, Inc. a corporation to The Peoples Bank of Alabama, Alabama, as the same appears of record in the Probate Office of Shelby County, Alabama, in Mortgage Book 051, Page 264.

And in consideration of the consideration so paid by the said Blue Creek Wood Products, Inc. a corp., the said Peoples Bank of Alabama, Woodstock, Alabama, a corporation, does hereby remise, release, and quitclaim, unto the said Blue Creek Wood Products, Inc. a corporation and to their heirs and assigns forever, all and singular, the land and premises hereinbefore described, but it is expressly stipulated, agreed and understood that the said mortgage is and shall be in full force, virtue and effect against all the real estate described therein except the parcel or parcels herein released and such other parcel or parcels as may have heretofore been released.

In WITNESS WHEREOF, said corporation has caused these presents to be executed by its President, attested by its Cashier, and its corporate seal hereto affixed on this 30th day of December, 1985.

ATTEST:

Its Cashier

THE PEOPLES BANK OF ALABAMA,
Woodstock, ALABAMA, a corporation
By: Claud E. Hornsby, III
VICE PRESIDENT

STATE OF ALABAMA

Bibb COUNTY

I, Betty P. Morris, a Notary Public in and for said County, in said State, hereby certify that Claud E. Hornsby, III, VICE PRESIDENT of The Peoples Bank of Alabama, Woodstock, Alabama, a corporation, are signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the said instrument, he as such officers respectively and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 30th day of December, 1985.

Betty P. Morris
Notary Public State at Large
My Commission Expires Sept. 10, 1987

Heaver Agency

(EXHIBIT A)

A part of the W 1/2 of the SE 1/4 of the SE 1/4 of Section 30, Township 21, S, Range 1 East, Shelby County, Alabama, said parcel being more particularly described as follows: as a point of beginning start at the NE corner of the West 1/2 of the SE 1/4 of the SE 1/4; thence run North 89 degrees 28 minutes West and along the North boundary of said twenty for a distance of 272.50 feet to a point; thence run South 0 degrees 39 minutes East for a distance of 155.75 feet to a point; thence run North 89 degrees 21 minutes East for a distance of 140.00 feet to a point; thence run South 0 degrees 39 minutes East for a distance of 311.73 feet to a point on the North right of way margin of the Lower Kingdom Road, a 60 foot right of way; thence run South 72 degrees 00 minutes East and along the curving North margin of said road for a chord distance of 70.78 feet to a point; thence run South 64 degrees 11 minutes East and along the North margin of said road for a distance of 73.04 feet to a point on the East boundary of the W 1/2 of the SE 1/4 of SE 1/4; thence run North 0 degrees 39 minutes West and along the East boundary of said twenty for a distance of 517.09 feet to the point of beginning, containing 2.0 acres more or less.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 DEC 30 PM 2:38

Thomas A. Sullivan, Jr.
JUDGE & CLERK

RECORDING FEES

Recording Fee	\$ 5.00
Index Fee	1.00
TOTAL	\$ 6.00