

This Instrument was Prepared by:
Carla W. Richardson
as an employee of
CBS MORTGAGE COMPANY, INC.
2021 University Boulevard
Birmingham, Alabama 35233

1587
ASSIGNMENT OF MORTGAGE/DEED OF TRUST

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, That CBS MORTGAGE COMPANY, INC., a Delaware Corporation, for value received to it in hand paid by TROY & NICHOLS, INC. does hereby grant, bargain, sell, convey and assign unto TROY & NICHOLS, INC., all its right, title and interest in and to a certain mortgage/deed of trust executed to it by MICHAEL T. BLANTON & wife, NANCY C. BLANTON, on the 16th day of December, 1985, and recorded in Real Volume 55, Page 124, of the records of the Probate Office of Shelby County, Alabama, and, together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, CBS MORTGAGE COMPANY, INC., a Delaware Corporation, has caused this conveyance to be signed by Glenn A. Garrett, Jr., its Vice President, and attested by Sherrilyn C. Ford, its Assistant Secretary, (and its corporate seal to be hereto affixed), this the 16th day of December, 1985.

CBS MORTGAGE COMPANY, INC.

BY: Glenn A. Garrett, Jr.
ITS: Vice President

ATTEST: Sherrilyn C. Ford
BY: Sherrilyn C. Ford
ITS: Assistant Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 DEC 30 AM 10:15

Thomas A. Richardson, Jr.
JUDGE OF PROBATE

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Glenn A. Garrett, Jr., whose name as Vice President of CBS MORTGAGE COMPANY, INC., a Delaware Corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 16th day of December, 1985.

Carla W. Richardson
NOTARY PUBLIC, Carla W. Richardson

My Commission Expires: Nov. 2, 1987

BOOK 055 PAGE 128
✓ Larry Halcomb