

1478

PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA }  
SHELBY COUNTY }

KNOW ALL MEN BY THESE PRESENTS, that whereas, LEWIS B. WALKER and wife,  
IMOGENE T. WALKER executed a mortgage to CENTRAL STATE BANK  
on the 27th day of March,  
1978 which is recorded in Mortgage Book 378, Page 299, in the Probate Office of  
Shelby County, Alabama;

Whereas, Lewis B. Walker and wife, Imogene T. Walker desires to pay the  
sum of One Dollar and no/100 (\$1.00) Dollars to said Central  
State Bank on said mortgage and to have the land  
described below released from said mortgage and said Central State Bank  
desires to accept said consideration for the releasing of said property  
and agrees to release said land from said mortgage;

Now, therefore, the undersigned Central State Bank  
in consideration of One Dollar and no/100 (\$1.00) Dollars, being  
paid to said Central State Bank  
in hand paid by the said Lewis B. Walker and wife, Imogene T. Walker  
the receipt whereof is hereby acknowledged, does hereby release, remise and quit claim unto the  
said Lewis B. Walker and wife, Imogene T. Walker  
all the right, title and interest acquired under said mortgage in and to that part of the premises conveyed  
therein, and described as follows, to-wit:

Commence at the Northwest corner of the SE $\frac{1}{4}$  of the SE $\frac{1}{4}$ ,  
Section 27, Township 21 South, Range 1 West; thence run  
South along the West line of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section a distance  
of 224.96 feet; thence turn a deflection angle of 42 degrees  
16 minutes 15 seconds to the left and run a distance of  
527.50 feet, to the center of Alabama Power Company Trans-  
mission line right-of-way and the point of beginning;  
thence continue in the same direction a distance of 226.41  
feet, to the Northwest right-of-way of Alabama State Highway  
No. 25; thence turn a deflection angle of 90 degrees 24  
minutes 07 seconds to the left, to the Tangent of a right-  
of-way curve, and run along said right-of-way curve a chord  
distance of 266.18 feet; thence turn a deflection angle  
of 96 degrees 18 minutes 07 seconds to the left and run  
a distance of 207.79 feet; thence turn a deflection angle  
of 79 degrees 00 minutes 00 seconds to the left and run  
a distance of 242.60 feet, to the point of beginning.  
Situated in the SE $\frac{1}{4}$  of the SE $\frac{1}{4}$ , Section 27, Township 21  
South, Range 1 West, Shelby County, Alabama, and containing  
1.25 acres.

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PROPERTY

TO HAVE AND TO HOLD to the said Lewis B. Walker and wife, Imogene T. Walker,  
and to ~~the~~ their ~~and~~ successors and assigns forever.

It is understood and agreed that this release shall not in any way impair or affect the right of the said mortgagee to hold the remainder of the premises conveyed in said mortgage and not hereby released as security for that part of the mortgage indebtedness remaining unpaid on said mortgage.

IN WITNESS WHEREOF, the Grantor Central State Bank  
has hereunto set its hands and seals this the 26 day of JULY,  
19 85.

CENTRAL STATE BANK

BY Joe Ball  
Joe Ball

STATE OF ALABAMA }  
SHELBY COUNTY }

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Joe Ball

whose name as \_\_\_\_\_ of Central State Bank

is signed to this instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of said instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said ~~corporation~~ (bank).

Given under my hand and official seal this 26<sup>th</sup> day of July, 198 5.

Carol Lowrey  
Notary Public  
My Commission Expires 4-24-87

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STATE OF ALABAMA }  
SHELBY COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that \_\_\_\_\_

whose name(s) \_\_\_\_\_ signed to the foregoing conveyance, and who \_\_\_\_\_ known to me acknowledged before me on this day, that being informed of the contents of this instrument \_\_\_\_\_ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 198 \_\_\_\_\_.

Notary Public

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1985 DEC 27 AM 9:50

Thomas A. Henderson, Jr.  
JUDGE LL. PRORATE

RECORDING FEES  
Recording Fee \$ 5.00  
Index Fee 1.00  
TOTAL \$ 6.00