1473

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA   )

JEFFERSON COUNTY   )

KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation, a corporation, for value received to it in hand paid by __Mortgage Corporation of the South__ does hereby grant, bargain, sell and convey and assign unto ___Mortgage Corporation of the South___, all its right, title and interest in and to a certain mortgage executed to it by __John R. Cochran, Jr.__ and wife, __Mary D.Cochran__, on the __18th__ day of __December__, 19__85__, and recorded in Real Volume __054__, Page __929__, of the records of the Probate Office of __Shelby__ County, Alabama; and, together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation, has caused this conveyance to be signed by Larry R. Hillard, its Senior Vice President, and attested by James R. Tarrant, III, its Secretary, (and its corporate seal to be hereto affixed), this the __18th__ day of __December__, 19__85__.

BOOK 054 PAGE 933

SOUTH STATES MORTGAGE CORPORATION

BY: _____
LARRY R. HILLARD
ITS: SENIOR VICE PRESIDENT

ATTEST:

BY: _____
JAMES R. TARRANT, III
ITS: SECRETARY

RECORDING FEES

Recording Fee $ 2.50

Index Fee   1.00

TOTAL $ 3.50

STATE OF ALABAMA   )

JEFFERSON COUNTY   )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Larry R. Hillard, whose name as Senior Vice President of South States Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the __18th__ day of __December__, 19__85__.

_____
NOTARY PUBLIC

My Commission Expires: __7-12-87__