1555 ASSIGNMENT OF MORTGAGE For valuable consideration in hand paid to the undersigned, MORTGAGE CORPORATION OF THE SOUTH, an Alabama corporation, by COLONIAL MORTGAGE COMPANY the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto COLONIAL MORTGAGE COMPANY that certain JAMES A. YEARTY, JR. mortgage executed by . , and recorded 19 82 day of November 30th bearing date of the of the mortgage records in the Office of 425 425 Page in Volume , Alabama, together with the debt Shelby the Probate Judge of thereby secured and the property therein described. IN WITNESS WHEREOF, Mortgage Corporation of the South, has caused this instrument to be executed by V. Marie Robertson its First Vice President, who is thereunto duly authorized, and the seal of said Company attested by Mildred Vandegrift its Assistant Vice President, to be hereunto affixed, on this the 16th day of December, 1985. MORTGAGE CORPORATION\_OF THE SOUTH 25. First Vice President ATTEST: STATE OF ALA. SHELBY CO. RECOMMING FEED Assistant Vice Pr I CERTIFY THIS INSTRUMENT WAS FILED Recording Fee

1985 DEC 27 PM 2: 05

I, A Notary Public in and for said county in said state hereby certify that V. Marie Robertson whose name as

First Vice President of Mortgage Corporation of the South, a corporation, is

signed to the foregoing transfer and who is known to me, acknowledged before

me on this day that, being informed of the contents of the transfer, she, as

such officer and with full authority, executed the same voluntarily for and as

Given under my hand and official seal this 16th day of December, 1985.

MY COMISSION EARINGS FRANCE

This Instrument was prepared by:

Mortgage Corporation of The South

Index Fee

TOTAL

<u>3.50</u>

LYNNE J. ROBERSON

2119 6th Avenue North

Birmingham, Alabama 35203

055

STATE OF ALABAMA

JEFFERSON COUNTY

the act of said corporation.

My commission expires:

STATE OF ALABAMA

JEFFERSON COUNTY