This instrument was prepared by: LYNNE J. ROBERSON Mortgage Corporation of The South 2119 6th Avenue North Birminghum, Alabama 35203

STATE OF ALABAMA JEFFERSON COUNTY

ASSIGNMENT OF MORTGAGE

For valuable consideration in hand paid to the undersigned, MORTGAGE CORPORATION OF THE SOUTH, an Alabama corporation, by COLONIAL MORTGAGE COMPANY the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto COLONIAL MORTGAGE COMPANY that certain mortgage executed by BILLY W. BARBER AND WIFE, CORA J. BARBER day of 19 82 , and recorded bearing date of the September 24th of the mortgage records in the Office of in Volume Page 645 423 the Probate Judge of Shelby County , Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, Mortgage Corporation of the South, has caused this instrument to be executed by V. Marie Robertson its First Vice President, who is thereunto duly authorized, and the seal of said Company attested by Mildred Vandegrift its Assistant Vice President, to be hereunto affixed, on this the 16th day of December, 1985.

RECORDING YEES	MORTGAGE CORPORATION OF THE SOUTH
Recording Fee \$ 2.50	By: 7). Marie Coaret
250	Its: First Vice President
TOTAL. ATTEST:	
ATTEST:	·:
Assistant Vice President	STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED
	142140145
STATE OF ALABAMA) JEFFERSON COUNTY)	1985 DEC 27 PM 2: 05
First Vice President of Mortgage Co signed to the foregoing transfer ar me on this day that, being informed	fy that Marie Robertson whose name as orporation of the South, a corporation, is and who is known to me, acknowledged before of the contents of the transfer, she, as y, executed the same voluntarily for and as

Given under my hand and official seal this 16th day of December, 1985.

My commission expires:

MY COMISSION EXPIRES: 7-20-87

57420



