

John H. Niggles

STATE OF ALABAMA

PARTIAL MORTGAGE RELEASE

Bibb COUNTY

1511

KNOW ALL MEN BY THESE PRESENTS, The Peoples Bank of Alabama, Centreville, Alabama, a corporation with its principal place of business at Centreville, Bibb County, Alabama, for and in consideration of the sum of One (\$1.00) Dollar and other valuable consideration to it paid in hand by Blue Creek Wood Products, Inc a corporation, the receipt of which is hereby acknowledged, does release the following described real estate, to-wit:

A part of the W $\frac{1}{2}$ of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ and the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 30, Township 21 South, Range 1 East, Shelby County, Alabama; more particularly described as follows: All that part of the W $\frac{1}{2}$ of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ and the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ which lies South of Lower Kingdom Road, a 60 foot right of way, and North or West of Shelby County Highway No. 28, an 80 foot right of way, said parcel containing 8.24 acres, more or less.

from that certain mortgage heretofore given by Blue Creek Wood Products, Inc. a corporation to The Peoples Bank of Alabama, Alabama, as the same appears of record in the Probate Office of Shelby County, Alabama, in Mortgage Book 051, Page 264.

BOOK 054 PAGE 995

And in consideration of the consideration so paid by the said Blue Creek Wood Products, Inc., the said Peoples Bank of Alabama, Alabama, a corporation, does hereby remise, release, and quitclaim, unto the said Blue Creek Wood Products, Inc. and to their heirs and assigns forever, all and singular, the land and premises hereinbefore described, but it is expressly stipulated, agreed and understood that the said mortgage is and shall be in full force, virtue and effect against all the real estate described therein except the parcel or parcels herein released and such other parcel or parcels as may have heretofore been released.

In WITNESS WHEREOF, said corporation has caused these presents to be executed by its President, attested by its Cashier, and its corporate seal hereto affixed on this 20th day of December, 19 85.

ATTEST:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 DEC 27 AM 11:02

Thomas H. Sumner, Jr.
JUDGE OF PROBATE

THE PEOPLES BANK OF ALABAMA,
Woodstock, ALABAMA, a corporation
By: Claud E. Hornsby, III
Its ~~President~~ Vice President

Recd 2.50
Jud 1.00
3.50

STATE OF ALABAMA

Bibb COUNTY

I, the undersigned authority a Notary Public in and for said County, in said State, hereby certify that Claud E. Hornsby, III and _____ of The Peoples Bank of Alabama, whose name as Vice President Woodstock, Alabama, a corporation, are signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the said instrument, he as such officer, respectively and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 20th day of December, 19 85.

Betty P. Morris
Notary Public
FOR STATE AT LARGE