the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto COLONIAL MORTGAGE COMPANY that certain Robert L. Barron mortgage executed by 19 82, and recorded December day of 30th bearing date of the of the mortgage records in the Office of Page 426 in Volume , Alabama, together with the debt Shelby County the Probate Judge of thereby secured and the property therein described. IN WITNESS WHEREOF, Mortgage Corporation of the South, has caused this instrument to be executed by V. Marie Robertson its First Vice President, who is thereunto duly authorized, and the seal of said Company attested by Mildred Vandegrift its Assistant Vice President, to be hereunto affixed, on this the 16th day of December, 1985. MORTGAGE CORPORATION OF THE SOUTH 055 MGE First Vice President 簽 ATTEST: STATE OF ALA. SHELBY CO. . RECORDING FEES I CERTIFY THIS INSTRUMENT WAS FILED Recording Fee 1985 DEC 27 PM 2: 05 Index Fee STATE OF ALABAMA

155-6

ASSIGNMENT OF MORTGAGE

CORPORATION OF THE SOUTH, an Alabama corporation, by COLONIAL MORTGAGE COMPANY

county in said state hereby certify that V. Marie Robertson whose name as

First Vice President of Mortgage Corporation of the South, a corporation, is

signed to the foregoing transfer and who is known to me, acknowledged before

me on this day that, being informed of the contents of the transfer, she, as

such officer and with full authority, executed the same voluntarily for and as

Given under my hand and official seal this 16th day of December, 1985.

For valuable consideration in hand paid to the undersigned, MORTGAGE

STATE OF ALABAMA

JEFFERSON COUNTY

JEFFERSON COUNTY

the act of said corporation.

My commission expires:

This instrument was prepared by:

Mortgage Corporation of The South

LYNNE J. ROBERSON

2119 6th Avenue North

TOTAL TOTAL Public in and for said

NOTARY PUBLIC

12-6-88

Birmingham, Alabama 35203

57429