

THIS INSTRUMENT WAS PREPARED BY:
Sherry Ellis,
as an employee of
SOUTH STATES MORTGAGE CORPORATION
213 Gadsden Highway, Suite 225
Birmingham, Alabama 35235

1472
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation,
a corporation, for value received to it in hand paid by Mortgage Corporation of
the South does hereby grant, bargain, sell and convey and
assign unto Mortgage Corporation of the South, all its right, title
and interest in and to a certain mortgage executed to it by John R. Cochran, Jr. and
wife, Mary D. Cochran, on the 18th day of December, 1985, and
recorded in Real Volume 054, Page 929, of the records of the
Probate Office of Shelby County, Alabama; and, together with the debt
secured thereby and all right, title and interest in and to the property
therein described.

IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation,
has caused this conveyance to be signed by Larry R. Hillard, its Senior Vice
President, and attested by James R. Tarrant, III, its Secretary, (and its
corporate seal to be hereto affixed), this the 18th day of December, 1985.

SOUTH STATES MORTGAGE CORPORATION,

BY: 
LARRY R. HILLARD
ITS: SENIOR VICE PRESIDENT

ATTEST:

BY: 
JAMES R. TARRANT, III
ITS: SECRETARY

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in
said State, hereby certify that Larry R. Hillard, whose name as Senior Vice
President of South States Mortgage Corporation, a corporation, is signed to the
foregoing conveyance, and who is known to me, acknowledged before me on this
day, that, being informed of the contents of this conveyance, he, as such officer
and with full authority, executed the same voluntarily for and as the act of
said corporation.

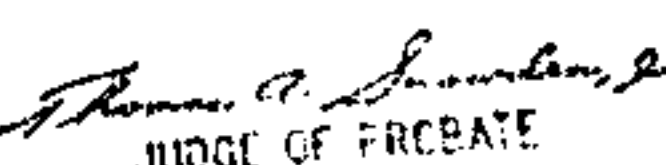
Given under my hand and official seal, this the 18th day of December, 1985.


NOTARY PUBLIC

My Commission Expires: 7-12-87

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 DEC 27 AM 9:45


JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL \$ 3.50

