

STATE OF ALABAMA)
JEFFERSON COUNTY)

This instrument was prepared by:
LYNNE J. ROBERSON
Mortgage Corporation of The South
2119 6th Avenue North
Birmingham, Alabama 35203

1557

ASSIGNMENT OF MORTGAGE

For valuable consideration in hand paid to the undersigned, MORTGAGE CORPORATION OF THE SOUTH, an Alabama corporation, by COLONIAL MORTGAGE COMPANY the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto COLONIAL MORTGAGE COMPANY that certain mortgage executed by Robert W. Mason and wife, Tresa L. Mason bearing date of the 11th day of December, 1982, and recorded in Volume 425 Page 548 of the mortgage records in the Office of the Probate Judge of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, Mortgage Corporation of the South, has caused this instrument to be executed by V. Marie Robertson its First Vice President, who is thereunto duly authorized, and the seal of said Company attested by Mildred Vandegrift its Assistant Vice President, to be hereunto affixed, on this the 16th day of December, 1985.

MORTGAGE CORPORATION OF THE SOUTH

By: V. Marie Robertson

Its: First Vice President

ATTEST:

Mildred Vandegrift
Assistant Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 DEC 27 PM 2:05

RECORDING FEES

Recording Fee	\$ 2.50
Index Fee	1.00
TOTAL	\$ 3.50

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Sherril D. Parker Sherril D. Parker, Jr.
Notary Public in and for said county in said state hereby certify that V. Marie Robertson whose name as First Vice President of Mortgage Corporation of the South, a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 16th day of December, 1985.

Sherril D. Parker
NOTARY PUBLIC

My commission expires: 12-6-88

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