

This instrument was prepared by  
Melony Minyard as an employee of  
SouthTrust Mortgage Corporation  
100 Office Park Drive  
Birmingham AL 35223

1381

STATE OF ALABAMA, )  
 :  
Jefferson COUNTY. ) SS:

ASSIGNMENT OF MORTGAGE

For value received, the undersigned SouthTrust Mortgage Corporation  
does hereby grant, bargain, sell, convey, assign  
and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee  
(hereinafter called Trustee) under a certain Trust Indenture, dated as of May  
1, 1985, with Alabama Housing Finance Authority, that certain mortgage executed by  
STEPHEN B. ALLSOPP JR. AND PATRICIA C. ALLSOPP

054 PAGE 647 to the undersigned, which mortgage is recorded in the office of the Judge of Probate  
of SHELBY County, Alabama in 038 Page 941, together with  
the debt thereby secured and the note therein described, and all right, title and  
interest of the undersigned in and to the land and property conveyed by said  
mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

BOOK In witness whereof, the undersigned has caused this instrument to be executed in  
its name by its duly authorized officer, on this 17th day of December 1985.

ATTEST: SOUTHTRUST MORTGAGE CORPORATION  
By: Catherine O. Jones By: Hubert E. Rawson, Jr.  
Its: Secretary Its: Vice President

STATE OF ALABAMA, )  
 :  
Jefferson COUNTY. ) SS:

I, the undersigned, a Notary Public in and for said County in said State, hereby  
certify that Hubert E. Rawson, Jr., whose name as Vice President  
of SouthTrust Mortgage Corporation  
a corporation, is signed to the foregoing instrument, and who is known to me,  
acknowledged before me on this day that being informed of the contents of said  
instrument, (s)he, as such officer and with full authority, executed the same  
voluntarily for and as the act of said corporation.

Given under my hand and official seal this 17th day of December 1985.  
Hubert E. Rawson, Jr.  
Notary Public

(Seal)

My Commission expires: 8-8-87

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1985 DEC 26 AM 9:38  
Thomas A. Sumner, Jr.  
JUDGE OF PROBATE

RECORDING FEES  
Recording Fee \$ 2.50  
Index Fee 1.00  
TOTAL \$ 3.50

Corley, Thomas,