

This instrument was prepared by Melony Minyard as an employee of SouthTrust Mortgage Corporation 100 Office Park Drive Birmingham AL 35223

1381

STATE OF ALABAMA, )  
 :  
 Jefferson COUNTY. ) SS:

ASSIGNMENT OF MORTGAGE

For value received, the undersigned SouthTrust Mortgage Corporation does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of May 1, 1985, with Alabama Housing Finance Authority, that certain mortgage executed by STEPHEN B. ALLSOPP JR. AND PATRICIA C. ALLSOPP

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to the undersigned, which mortgage is recorded in the office of the Judge of Probate of SHELBY County, Alabama in 038 Page 941, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 17th day of December 198 5.

ATTEST:

SOUTHRUST MORTGAGE CORPORATION

By: Catherine O. Jones  
Its: Secretary

By: Hubert E. Rawson, Jr.  
Its: Vice President

STATE OF ALABAMA, )  
 :  
 Jefferson COUNTY. ) SS:

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Hubert E. Rawson, Jr., whose name as Vice President of SouthTrust Mortgage Corporation a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 17th day of December 198 5.

Hubert E. Rawson, Jr.  
Notary Public

(Seal)

My Commission expires: 8-8-87

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1985 DEC 26 AM 9:38

Thomas A. Sumner, Jr.  
JUDGE OF PROBATE

RECORDING FEES	
Recording Fee	\$ <u>2.50</u>
Index Fee	<u>1.00</u>
<b>TOTAL</b>	<b>\$ <u>3.50</u></b>

Carley, Noncus,