

MAW Loan # 342100

1415
ASSIGNMENT

FOR VALUE RECEIVED, the undersigned MOLTON, ALLEN & WILLIAMS, LTD., An Alabama Limited Partnership, hereby sells, assigns, transfers and conveys to FBS MORTGAGE CORPORATION, A Nevada corporation with its principal place of business in Minneapolis, Minnesota

all of its, the undersigned's right, title, interest and estate in and to a certain Security Instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond or Deed Bond) executed by Larry E. and Catherine A. Tuech

to Molton, Allen & Williams, Ltd., an Alabama Limited Partnership

under date of December 18, 1985, and recorded in Book 054
Page 735 of the Records of Shelby County, Alabama

IN WITNESS WHEREOF, MOLTON, ALLEN & WILLIAMS CORPORATION, General Partner of MOLTON, ALLEN & WILLIAMS, LTD., has caused these presents to be signed by its Vice President and attested by its Secretary, and its corporate seal hereto affixed this 18th day of December, 1985.

MOLTON, ALLEN & WILLIAMS, LTD.

MOLTON, ALLEN & WILLIAMS CORPORATION
GENERAL PARTNER

ATTEST:

Betty L. Hooper
Betty L. Hooper
Secretary

BY:

Albert B. Way, III
Albert B. Way, III
Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said state, hereby certify that Albert B. Way, III and Betty L. Hooper, whose names as Vice President and Secretary, respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation, as General Partner of MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation acting in its capacity as partner of aforesaid.

GIVEN UNDER MY HAND THIS 18th day of December, 1985.

Susan L. Hooper
Notary Public

THIS INSTRUMENT PREPARED BY:

My Commission Expires:

MOLTON, ALLEN & WILLIAMS
P. O. Box 10025
Birmingham, Alabama 35202-0025

MY COMMISSION EXPIRES JULY 29, 1986

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 DEC 26 PM 12:28

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL \$ 3.50

Courtney Mason
Molton, Allen & Williams, Ltd.
JUDGE

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