## POWER OF ATTORNEY

## **ALABAMA**

STATE OF ALABAMA

COUNTY OF SHELBY

The FEDERAL LAND BANK OF JACKSON, a corporation and federal instrumentality, does hereby constitute and appoint the FEDERAL LAND BANK ASSOCIATION OF GADSDEN, a corporation and federal instrumentality, as its true and lawful attorney-in-fact to convey and/or lease any property now owned or hereafter acquired by said Federal Land Bank of Jackson in the County of Shelby, Alabama, said attorney is granted full power and authority to do and perform all and every act or thing whatsoever requisite and necessary to be done in connection with the lease and/or conveyance of said lands as the Federal Land Bank of Jackson might or could do if acting for itself.

The Federal Land Bank of Jackson does further constitute and appoint the Federal Land Bank Association of Gadsden as its true and lawful attorney-in-fact to satisfy and cancel of record, by marginal entry or other means appropriate and customary in Shelby County, Alabama, any mortgage recorded in the office of the Judge of Probate of the County and State aforesaid or any vendor's lien retained in any deed so recorded, all whether now owned or hereafter acquired by the Federal Land Bank of Jackson.

The Federal Land Bank of Jackson does further constitute and appoint the Federal Land Bank Association of Gadsden as its true and lawful attorney-in-fact with full power and authority to execute for and on behalf of said Federal Land Bank Of Jackson all subordinations, bankruptcy proofs of claim and all other instruments relative to any bankruptcy proceeding, releases and partial releases of lands described in the above-mentioned mortgages or deeds with vendor's liens, any and all assignments of benefits, extensions, reamortization agreements, and any other loan servicing instruments, demands for possession and all other instruments in connection with the foreclosure and/or acquisition of properties described in the above-mentioned mortgages and deeds with vendor's liens, including but not limited to all rental agreements, leases, timber cutting contracts and all instruments necessary to effectuate the conveyance or other transfer of said properties.

The above-described powers are to be exercised in the name of the Federal Land Bank of Jackson by said Federal Land Bank Association of Gadsden acting by and through its duly authorized representatives. The powers hereby conferred upon said Federal Land Bank Association shall remain in full force and effect until revoked expressly by said Federal Land Bank of Jackson or by operation of law. Any revocation, except one by operation of law, shall not be effective until it shall have been filed in the office of the Judge of Probate of the above named County in which this Power of Attorney is recorded.

Any and all previous Power (or Powers) of Attorney is (are) hereby revoked as of the effective date hereof.

WITNESS the signature and corporate seal of the Federal Land Bank Of Jackson on this the 696 day of June, 1985.

FEDERAL LAND BANK OF JACKSON

(SEAL)

Its Vice President and Deputy General Counsel

P. O. Box 1799 Yadadan, Al 35902)



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STATE OF MISSISSIPPI COUNTY OF MADISON

PERSONALLY appeared before me, the undersigned authority in and for the jurisdiction aforesaid, William W. Abbott, Jr., who acknowledged that he as Vice President and Deputy General Counsel of the Federal Land Bank of Jackson, a corporation and federal instrumentality, being duly authorized to do so executed the foregoing instrument on the day and date therein mentioned as his own free and voluntary act and deed for and on behalf of the Federal Land Bank of Jackson.

GIVEN	under my hand and officia	al seal on this the	600	_ day of
june	, 1985.	Kimberly	Boys	
(SEAL)	FIN COMMISSION I	EXPIRES AUGUST 14, 1968	PUBLIN	
My Commissio	on Expires:			

This instrument was prepared by:

Jean M. Sweeney, Associate Attorney Federal Land Bank of Jackson Post Office Box 16669 Jackson, Mississippi 39236-0669

> STATE OF ALA. SHELDY CO. I CERTIFY THIS INSTRUMENT WAS FILED

1985 DEC 19 PM 2: 58

JUDGE OF PROSATE

RECORDING FEES

Index Fee \$ 5.00

TOTAL \$ 6.00