

This instrument was prepared by Pam Frederick for United Companies Mortgage of Alabama, Inc.
120 Summit Parkway Suite 203 Birmingham, al. 35209
STATE OF ALABAMA)

Jefferson COUNTY)

094-036-40087

3.50

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that UNITED COMPANIES FINANCIAL
CORPORATION, a corporation (the "Assignor"), for value received to It in hand paid
by United Companies Life Insurance Company,
a corporation (the "Assignee"), does hereby transfer and assign unto the Assignee all of the Assignor's right,
title and interest in and to that certain mortgage executed by Charlotte Ledlow
to UNITED COMPANIES FINANCIAL CORPORATION,
dated 19, and recorded in Real Book 53
at page 971 In the Probate Office of Shelby County, Alabama, together
with the debt secured thereby and all of the Assignor's right, title and interest in and to the property therein
described, with recourse against the Assignor.

IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed in its name and on its
officer thereunto duly authorized on this 12th day of December, 19 85.

UNITED COMPANIES MORTGAGE OF ALABAMA, INC.

(Assignor)

By Jim Howell
Its MANAGER

STATE OF ALABAMA)
Jefferson COUNTY)

I, the undersigned, a Notary Public in and for said County
in said State, hereby certify that Jim Howell, whose name
as Manager of the United Companies Mortgage of Alabama, Inc.,
a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this
day that, being informed of the contents of the instrument, he, as such officer and with full authority,
executed the same voluntarily for and as the act of the corporation.

Given under my hand and official seal this the 12th day of December, 19 85.

Pam Frederick
Notary Public

[AFFIX NOTARIAL SEAL]

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 DEC 19 PM 12:12

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50