

BOOK 054 PAGE 116

STATE OF ALABAMA)
 : SS:
SHELBY COUNTY)

ASSIGNMENT OF MORTGAGE

For value received, the undersigned Mortgage Corporation of the South does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of May 1, 1985, with Alabama Housing Finance Authority, that certain mortgage executed by Robert L. Jacks, Jr. and Richelle M. Jacks to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in 054 page 110, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 17th day of December, 1985.

ATTEST:

MORTGAGE CORPORATION OF THE SOUTH

By: Ruby C. Herrington
Its: Assistant Secretary

By: Charles L. Baker
Its: Vice President

STATE OF ALABAMA,)
 : SS:
Jefferson COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Charles L. Baker, whose name as Vice President of Mortgage Corporation of the South, a n Alabama Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Mortgage Corporation of the South.

Given under my hand and official seal this 17th day of December, 1985.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

Notary Public *Patti J. Dennis*

(Seal)

1985 DEC 19 AM 11:14

Rec 2.50
Jud 1.00
3.50

My Commission expires: 2/18/89

JUDGE OF PROBATE

This instrument prepared by R. Herrington
2119 N. 6th Ave., Birmingham, AL 35203

MCS #

County Master